



MRS. R. L. MATHIS, of Waco, Texas, president of Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, will be the principal visiting speaker at the annual state W. M. U. Convention to be held at First Church, Jackson, March 25-27.

## Feb. Co-op In Sharp Increase

Mississippi Baptist Cooperative Program receipts for February totaled \$153,092.18, a gain of \$23,546.10 or 18.2% over the \$129,546.08 given in February of 1957.

Dr. Chester L. Quarles, executive secretary - treasurer, in announcing the figures, also declared that Cooperative Program receipts thus far this Convention year, for the period November 1, 1957, through February 28, 1958, totaled \$643,360.25, a gain of \$78,401.65 or 13.9% over the \$564,958.60 given during the same period a year ago.

Grand total contributions, including designated gifts and Cooperative Program funds, for the first four months of this Convention year, soared to \$1,438,150, an increase of \$410,479 or 39.9% over the same period a year ago.

### Designations Up

Designated gifts for foreign missions during the first four months of this Convention year were \$314,185, most of which was through the Lottie Moon Christmas Offering.

The Foreign Mission Board's share of Cooperative Program funds from Mississippi during the above four months was \$94,059.23, which added to the \$314,185 designated, made a total of \$408,244.23 given to foreign missions.

## Japanese Respond To Stewardship

The Japanese language has no comprehensive word to describe the concept of stewardship as taught by Dr. Merrill D. Moore and Dr. W. E. Grindstaff during recent conferences in Tokyo, Osaka, Fukuoka, and other cities.

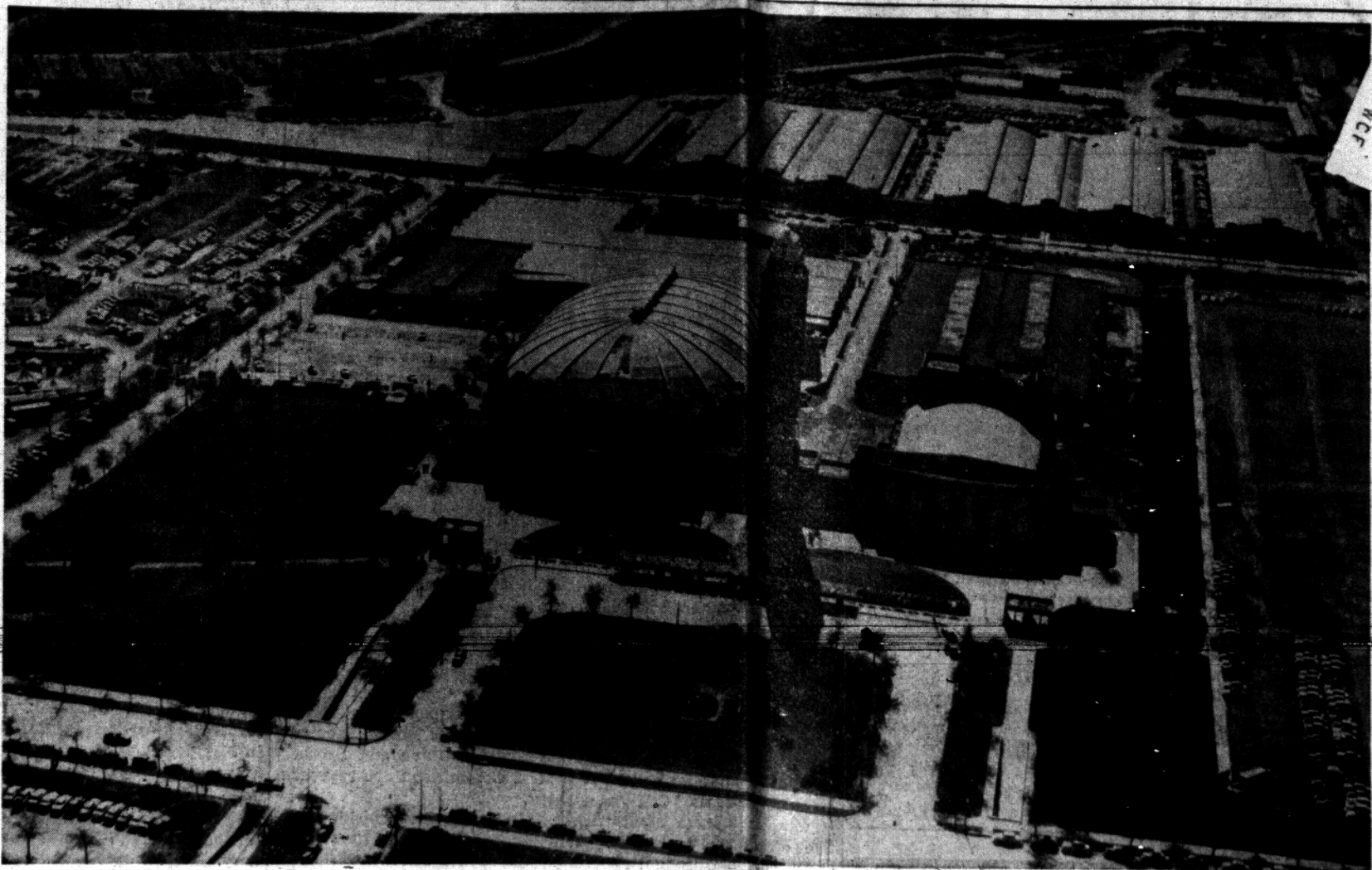
Dr. Moore is director of promotion for the Executive Committee of the Southern Baptist Convention and Dr. Grindstaff is promotion secretary for the Oklahoma Baptist Convention. To overcome this language difficulty the men had to point out clearly that stewardship does not deal primarily with money but that self, time, talents and possessions must be accounted for before God.

At the close of a stewardship sermon in the Shimonoseki Baptist Church, Dr. Moore asked how many of the 75 persons present were tithers. Five people stood.

Then Dr. Moore asked: "How many of the rest of you will say, 'I don't see how I can do it; but if the Bible teaches it I will determine to tithe henceforth?'" Nearly 25 stood in response.

As the service continued eight high school students accepted Christ as their Saviour. Afterwards Missionary Stanley P. Howard, Jr., who had been praying for such decisions, said: "I give up! I'll stop asking for so little, for the Lord gives far beyond my and the pastor's fondest dreams!"

# Committee Asks For 2 New Agencies



ROUND-UP SITE — The Will Rogers Memorial Coliseum, Ft. Worth, will be the scene of the convention-wide Royal Ambassador Congress, August 12-14, 1958.

The following articles based on the Committee on Southern Baptist Convention Program. This committee's report as subsequent articles in sections of the report separately and in depth.

### The Baptist Press

Creation of two new Southern Baptist Convention agencies is recommended in a report of the Committee to Study Total Southern Baptist Convention Program. The report is to be presented to the Convention for a vote at Houston in May.

The new agencies recommended are a Stewardship Commission and a Church Loan Board. The "Survey Committee"—as it has been known — also recommends Convention recognition of the work now carried on by an unofficial organization, the Inter-Agency Council.

### Two Years Study

The report of the Survey Committee was released to Baptist Press by Douglas M. Branch, Rocky Mount, N. C., pastor who is chairman of the committee. Release is in accordance with Convention directions that the report be given for publication two months prior to the 1958 session.

The committee report follows two years of study, with the counsel of professional management consultants. Consultants employed by the committee were Booz, Allen & Hamilton of Chicago.

Other recommendations of the Survey Committee are directed at the internal functions of the various Convention committees, boards, commissions and institutions. The report does not recommend abolishment of any agency.

While the report does not recommend a time for the changes to be placed into effect, Convention by-laws would prevent these agencies from coming into existence before 1960.

### First Approval Sought

Section 14 of the Business and Financial Plan requires that any new work adopted by the Convention, such as creation of new agencies, be approved by two annual sessions. Thus approval could not be secured until the 1959 Southern Baptist Convention at Louisville.

Changes within the agencies themselves probably could be undertaken earlier.

Budgets for Convention agencies for 1959 have been approved by the Southern Baptist Executive Committee and will be presented to the Houston Convention for adoption.

1960 budgets will be approved at the December, 1958, meeting of the Executive Committee and be presented to the Louisville Convention in 1959 for adoption.

The Survey Committee reported that before reaching its recommendations, it discussed with each Convention agency the proposed changes affecting that agency.

No more than two-thirds of the members of a Convention committee or agency would be ministers or laymen, providing a balance between the two groups.

The Stewardship Commission would be created by removing the division of promotion from the present set up of the Southern Baptist Executive Committee.

The Church Loan Board would be an entirely new function. It would "extend loans to new and existing churches for the construction of new facilities and for the enlargement of existing facilities."

### Church Loan Board

"The Church Loan Board should have the same relationships to the Southern Baptist (Continued on Page 2)

# The Baptist Record

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TOYKO, JAPAN—Participants in ground-breaking for the first English-speaking Baptist church in Japan are shown in photo above, from left: Col. Lloyd Martin, Mr. Robert Boylan of U. S. Embassy, Chaplain Col. Vernon Jeager, Dr. George Hays, Treasurer of Japan Mission, Rev. Curtis Askew, Japan Mission, and Maj. Robert Schmitt. Standing behind are Rev. W. H. Jackson, missionary and acting pastor, and Maj. Leo Bradford.

## Tokyo To Get New Church

Ground was broken on Feb. 23 for a rare church in Japan — an English-speaking Baptist church.

It was in reality the ground-breaking ceremony for the First Baptist Church of Tokyo, which will be the first English-speaking Baptist church ever built in Japan.

The church is being sponsored by the Mission station of the Foreign Mission Board which is pastored by Rev. Curtis Askew, formerly of Sardis, Miss. It was organized Jan. 5 with

59 members. Since that time the membership has increased to over 80. The Foreign Mission Board has granted \$25,000 for the purchase of a rare piece of land, and a campaign is under way to raise \$50,000 for a permanent building.

Ground was broken for a temporary building to be used for a year or two. Material for this building is surplus material obtained from the U. S. Air Force.

This church grew out of the Tokyo Military Southern Baptist Fellowship. It is made up

largely of military people, with some missionaries and foreign business people. The potential of this church is tremendous.

Men are still going to Japan for military duty and this church should be of interest to them.

## MC Enrollment Up 2nd Semester

Enrollment at Mississippi College for the second semester shows an increase over that of the first semester.

Total number of students presently is 1465. First semester enrollment was 1428 making 39 the actual increase in number of students registered. In addition, 49 students completed requirements for graduation as the first semester ended.

## Major Addresses Set At Houston

HOUSTON (BP)—The order of business for the 1958 session of the Southern Baptist Convention provides for four major addresses and a special program on the "present world crisis."

The schedule of the Convention includes sessions starting on Tuesday night, May 20, and closing Friday night, May 23. There will be sessions each of the three afternoons of the Convention.

## Day of Prayer For Crusades To Be June 1

DALLAS — What would happen if 19 million Christians spent one-half hour on the same day talking to God about lost souls?

Add it up. That's equivalent to 383,000 continuous days or more than 1,100 years of prayers.

This could happen on June 1, 1958, a North American continent day of prayer for the 1959 simultaneous evangelistic crusades.

Seven Baptist groups in the United States, Canada and Mexico have set aside the day and asked Baptists around the world to join in the period of prayers for evangelism.

Dr. Leonard Sanderson, Secretary of the Home Mission Board's Department of Evangelism has asked pastors and leaders of church organizations to set aside times during the Sunday morning services, other worship services, assemblies, and class periods for special prayers.

### Individuals To Pray

The evangelism secretary suggests that individuals pray for forgiveness of their own sins, pray for their church's part in the simultaneous crusade, pray for other Baptist groups and to specifically pray for lost souls by names.

The June 1 day of prayer will be a first time event for Baptists in North America asking God's guidance in a combined soul-winning effort.

The order of business (program) was released by Walter L. Moore, pastor of First Baptist Church, Meridian, Miss., who is chairman of the Committee on Order of Business.

The order of business is subject to adoption by the Convention at its first session on Tuesday night here.

### R. G. Lee To Speak

The major address will be the annual President's address and Convention sermon, and speeches by Ralph A. Herring and former Convention President R. G. Lee.

Herring is pastor of First Baptist Church, Winston-Salem, N. C., and Lee of Bellevue Baptist Church, Memphis.

President Brooks Hays, Arkansas Congressman, will make his address on Tuesday night. The Tuesday session is considered a joint session of the Southern Baptist Convention and its auxiliary, the Woman's Missionary Union.

Robert E. Naylor, pastor of Travis Ave. Baptist Church, Ft. Worth, is Convention preacher. He delivers the annual Convention sermon on Wednesday morning.

## BWA Head To Visit Colombia

WASHINGTON, D. C. (BWA) — Dr. Theodore F. Adams, president of the Baptist World Alliance, has announced plans to visit Colombia April 15-21 in the interest of religious liberty.

Dr. Adams, who is pastor of the Richmond, Va. First Baptist Church and head of the world Baptist organization since its last congress in London in 1955, plans to talk not only with Baptists but with leaders of other evangelical groups and government officials in Colombia in

an effort to acquire full information on the status of religious liberty there.

Dr. Adams' itinerary takes him to Barranquilla, Cartagena, Bogota and Cali.

Other stops on his trip will include Kingston, Jamaica, where he will renew acquaintances with Jamaican Baptists whom he visited three years ago; and Tapachula, Mexico, where he will address the annual meeting of the National Baptist Convention of Mexico.



## Focus Week Ready At Carey College

"A Great Time To Be Alive" will be the theme of Religious Focus Week scheduled for March 10-14 at Carey College.

Focus Week is sponsored jointly by the Student Department of the Sunday School Board and William Carey College. Its aim is to present the relevance of the Christian faith to daily living and the great issues of life and of our time.

Co-ordinator for the week will be Doyle Baird, Director of Administration in the Student Department of the Sunday School Board, Nashville. He will be assisted by Wayne Stockstill, president of Men's Affairs Committee, who will act as student general chairman.

A team of ten outstanding personalities has been chosen to lead this emphasis on the Carey campus. They are the following: Doyle Baird, Rev. Ralph Winders, Rev. Ball Causey, Dr. B. Frank Smith, Dr. Martha Hagood, Mrs. George Stokes, Dr. Kenneth Pepper, Dr. Harold Massey, Dr. Glen Pearson and Richard Rollins.

### Winders on Program

A native of Mississippi, Mr. Winders is a graduate of University of Mississippi and Southern Seminary. He has served pastorates in Kentucky and Virginia and was State Student Secretary in Virginia until he came to Miss in 1957 as director of Baptist Student work.

Mr. Causey is a graduate of Mississippi College and Southern Seminary. He is presently pastor of Poplar Springs Drive Baptist Church, Meridian. Rev. Causey is known for his work with youth groups, and is the composer of a song entitled, "Christ Only, Always."

Mr. Smith is presently serving as Minister of Activities at Seventh and James Baptist Church, Waco, Tex. He is a na-

tive Mississippian and received his education at Mississippi College and Southwestern Seminary. He has served as a staff member at Ridgecrest, and as a teacher and counselor.

Representing the field of medicine are Dr. Martha Hagood and Dr. Glen Pearson. Dr. Hagood is a missionary to Japan now on furlough. She will return to Japan in June of this year. Dr. Pearson is a well-known Hattiesburg physician and a member of the Board of Trustees of Carey College.

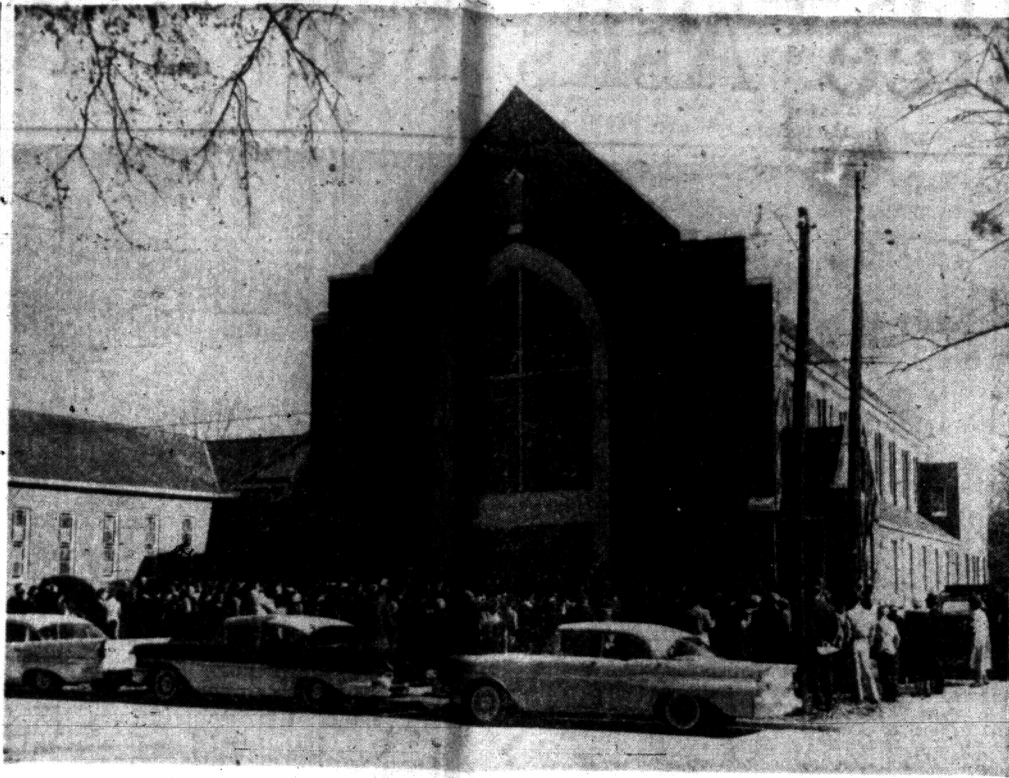
### Other Workers

A Texas homemaker, Mrs. Stokes is a graduate of Baylor University. She is the wife of a speech and radio professor and the mother of two daughters. An active church worker, Mrs. Stokes is now president of the W. M. U. of 7th and James Baptist Church, Waco, Tex.

Other speakers for the week are Dr. Kenneth Pepper, Chaplain of Mississippi State Hospital, Whitfield; Dr. Harold Massey, director of Student Counseling at Mississippi Southern, and Richard Rollins a businessman.

Activities for the week will include chapel messages, seminars, informal discussions and classroom visitation. Seminar discussions will include such subjects as Baptist doctrines, soulwinning, pastoral problems, finding God's will, moral issues confronting Christian youth, love, courtship and marriage and deepening the spiritual life. Services will be held each evening in the college auditorium at 7:00 p. m.

MONTPELIER, Vt. (RNS) — For the first time in the 180-year-old history of the state Supreme Court a Roman Catholic is expected to be named Chief Justice.



**WAYNESBORO CHURCH DEDICATED**—The new sanctuary of the First Church, Waynesboro, was dedicated with appropriate services on Sunday, Feb. 16. Shown above is the laying of the cornerstone just prior to the dedication service on the inside. At left is seen old sanctuary which will be converted into educational space. Rev. Richard Allmon is the pastor.

## Committee Asks

(Continued from Page 1)

Convention as other agencies of the Convention," the report says. The new board's members would be elected by the Convention as are members of

other boards, and its business would have to conform to the Convention's business and financial plan.

The Inter-Agency Council, under committee recommendations, would not be considered an agency of the Convention. It would not have administrative offices or personnel. It would not make annual reports to the Convention.

The Inter-Agency Council would carry on principally the same activities in which it now engages — correlating and co-ordinating programs of the various agencies.

However, Convention through adoption of the Survey Commit-

tee report would give all agencies representatives on the Inter-Agency Council. At present only the Sunday School Board, Home Mission Board, Woman's Missionary Union and Brotherhood Commission are represented.

A separate Stewardship Commission, the committee says, would "provide stewardship promotion the emphasis its importance warrants." It also would leave the Executive Committee in a better position to consider Convention matters "on the objective basis."

**To Remove Agencies**  
The committee recommends that the Executive Committee and smaller Convention agencies located in Nashville be housed in a separate building together.

They are now using office space in buildings of the Baptist Sunday School Board. The Survey Committee recommends development of a format on which Convention agencies would present their annual reports "on a more appropriate and comparable basis."

The Committee on Resolutions, appointed at each annual Convention, would have its membership increased from five

## Names In The News

Frank P. Forwood, of the Public Relations Staff of Judson College, was awarded the Doctor of Theology degree at the mid-year commencement exercises of the Southern Baptist Theological Seminary, Louisville, Kentucky. He is from Mobile. Mrs. Forwood is the former Joyce Elaine Stewart, daughter of Mr. and Mrs. Walter Stewart of Collins, Mississippi and a graduate of Mississippi College.

Rev. Claude Galloway, pastor of Stewart Church in Montgomery County, has resigned to accept a church in the Delta.

Rev. Odell Fish, pastor of Bethesda Church in Montgomery County, has resigned there to accept the pastorate of a Southern Baptist church in Illinois.

Rev. C. B. Hamlet, III, has resigned the pastorate of First Church, Winona, to accept Emmanuel Church, Hattiesburg, on June 1.

Rev. Percy Moore is the new pastor at Tabernacle Church, Winona, succeeding Rev. J. O. Grantham who recently resigned.

Rev. Bill Walley, Mississippi College student, is the new pastor of Harmony Church in Carroll County. Charles Beard is the new song leader.

Dr. W. Burman Timberlake, pastor of the First Southern Baptist Church of Sacramento, Calif., will preach on the popular CBS network radio program, "Columbia Church of the Air" Sunday, March 16. The broadcast will originate by tape transcription from New York at 9:30 a. m., Eastern Standard Time.

Dr. Luther Joe Thompson, pastor of Calvary Church, Jackson, is featured on the front page of the February "Church Library Bulletin," published in Nashville. He has written an article for the Bulletin entitled "I'm Glad Our Church Has a Library."

Victor Kaneubbe, missionary to the Choctaw Indians in Mississippi, will lead the singing and Dr. B. Frank Bevin, missionary to the Creek and Seminole Indians in Oklahoma, will be the evangelist for the second annual Indian revival July 20-August 3 near Tuskahoma, Oklahoma.

Dr. and Mrs. W. T. Waring, Brookhaven; L. C. Brown, Columbia; Rev. T. E. Johnson, Canton; Rev. and Mrs. M. H. Waltman, State Line; E. D. Smith, Ralph Browning, Moss Point; C. E. Browning, Moss Point; Ronny Browning, Moss Point; Karl Perego Wiggins; L. Stanley Polk, Pacoima, California; H. E. Watson, Nixapater; Sarah Fae Porter, Mississippi College; were among the recent visitors in the Baptist Building.



Paul Adams

## New Staff Member At First, Laurel

Paul Adams, minister of music and education, Fifteenth Avenue Church, Meridian, will join the staff of the First Church, Laurel, as minister of music and youth activities, March 16.

Mr. Adams is a graduate of Carson-Newman College and Southwestern Seminary. He has formerly served in Paducah, Ky., and Alexandria, La., and goes to Laurel after a three and one-half year ministry in Meridian.

Rev. T. R. McKibbens, Laurel, First Baptist pastor, states that Mr. Adams will be concerned with an expanded graded choir program and work in cooperation with the youth organizations, with special emphasis given to recreation.



Rev. Clyde Gordon

## To Lead Revival In Florida

Rev. Clyde Gordon, pastor of the Raymond Church, will be the guest speaker in a revival at Spencer Memorial Baptist Church, Tampa, Florida, March 10-23.



**RELIGIOUS EDUCATION GROUP ELECTS**—Paul Adams, of Meridian (second from left), newly elected president of the State Baptist Religious Education Association, receives the gavel from Curtis Beard, Jackson, outgoing president, while Miss Winnie Byrd, Hattiesburg, new secretary, and Charles Tidwell, Jackson, new chorister, look on. Other new officers, not shown, elected at the Association's annual meeting at Edgewater Gulf Feb. 26, include Tommy Davis, Jackson, vice-president; Miss Elizabeth McMurtrie, Greenwood, pianist; and Dr. John G. McCall, Vicksburg, pastor-advisor. Next year's meeting will be held Feb. 16-18 at the same place.

## 1037 Converted In Panama

An evangelistic crusade was held in Panama and the Canal Zone, January 19-February 2, with 27 preachers from Texas, South Carolina, Alabama, Missouri, and Florida participating. During the two weeks there were 1,037 conversions, 189 baptisms, 43 additions by letter, and 6 people surrendering for the ministry. This crusade was sponsored by the Evangelism Department of the Home Mission Board.

## REV. DEB STENNIS DIES FOLLOWING BRAIN SURGERY

Rev. Deb Lee Stennis, of RFD, Meridian, well-known pastor of rural churches, and former vice-president of the Southern Baptist Convention, died Monday night following brain surgery in University Hospital, Birmingham.

Mr. Stennis, 49, was a native of Kemper County and had successfully pastored rural churches during his entire eventful career.

At the time of his death he was pastor of four rural churches, two of them full-time, and all of which have brick buildings, modern facilities, and a full program of activities.

These are New Hope in Lauderdale; Union in Clarke; and West Kemper and Blackwater in Kemper County.

Mr. Stennis, a cousin of Sen. John Stennis, was a graduate of Mississippi College and attended the New Orleans Seminary.

### V.P. of SBC

In 1956 at Chicago he was elected as second vice-president

to 10 members. Three of the members on the recommended new committee arrangement would also be members of the Executive Committee and Convention agencies.

### Transfer Sought

With respect to home and foreign mission programs, the Survey Committee recommends that mission programs in Hawaii, Cuba, Panama, and Canal Zone be transferred to local Baptist conventions gradually. "The present church loan function should be retained by the Home Mission Board," the committee says.

Functions of the Sunday School Board should remain unchanged, according to the report, but "the Sunday School Board should not be permitted or required to transfer funds to other Southern Baptist Convention agencies or committees."

This does not change the requirement that the Sunday School Board supply \$60,000 a year toward administrative costs

## Union Senior In Building Program

Union Senior Church, Covington Association, is in a building program. In a drive for the building fund, the ladies of the church raised \$624.00 by making and selling quilts and bonnets. Rev. Richard E. Martin is pastor.

Ladies helping were Mrs. Oscar Moore, Mrs. Cliff Norris, Mrs. Toby Culpepper, Mrs. Willis Folkes, Mrs. Jim Windham, Mrs. Rudolf Mooney, Mrs. Harvey Crosby, Mrs. Edgar Trigg, Mrs. Herbert Trigg, Mrs. Lucy Ann Quick, Mrs. Pellie Crosby, Mrs. Fred Mooney, Mrs. Alfred Rainey, Mrs. George Walton, Mrs. Bill Miller.



Rev. Deb Lee Stennis

of the Southern Baptist Convention, being one of the few rural pastors ever to hold that office.

Mr. Stennis was active in associational and denominational affairs. He had served as moderator in all three of the associations in which he pastored churches.

He was converted at the age of 13 and felt the call to preach early in life. He attended Clarke College prior to going to Mississippi College where he had to withdraw because of illness and lack of money. He returned later however to graduate.

He married Miss Elizabeth Johnson of New Albany and he is survived by her and two daughters.

of the Convention. The report would authorize the Sunday School Board to allocate additional funds to the Convention to be used as the Convention deems wise.

Commissions of the Convention, the report continues, "should work primarily with other Convention agencies and the state conventions and their agencies rather than with local churches."

### Seminary Tuition Seen

The committee recommends that seminary presidents "adopt a revised formula for distribution of Cooperative Program funds" to the six SBC seminaries. It also recommends that seminaries begin charging a nominal sum for tuition and increase their fees.

The committee recommends that hospitals at New Orleans and Jacksonville, Fla., stay under management of the Southern Baptist Hospital Commission. However, it recommends the Convention reaffirm its position that new hospital ventures are state and local mission projects, not Convention projects.



Rev. J. Ray Grissett

## Emmanuel Revival Begins March 9

Emmanuel Church, Ocean Springs, Rev. Bob Storie, pastor, will hold revival services March 9-16, with weekday services beginning at 6 a. m. and 7:30 p. m. (Prayer meetings for each age division will be held each week-day at 7:30 p. m.)

The evangelist will be Rev. J. Ray Grissett, pastor for the past six years at Richburg Church, Hattiesburg. O. R. Spiers of Ocean Springs will lead the singing.

## Church "Raided" By Police

The Hathorn Church was "raided" by the Hattiesburg Police Department Sunday, March 2.

Five policemen, Chief W. N. Johnson and Officers Benie Wilks, Alfred Creel, Howard Davenport, and Burt Pipkins—all in uniform made a "raid on sin" at both services Sunday. The chief did the preaching and the other four officers provided special music.

"Chief Johnson has been a law enforcement officer about 20 years and an officer in Christ's army for almost as long," according to Athens McNeil, pastor. He was licensed to preach in January of 1958.



## WHY AM I AFRAID?

Mary was just three-years-old when for the first time she visited her grandmother's home. Late one dark evening when they returned from an errand the father drove his car into the strange garage, turned off the motor, snapped out the lights and opened the door. In the darkness, Mary cried out in alarm: "Daddy, it's dark in here and I can't see." With the natural instinct of a loving father, he took her hand and said: "That's all right, daddy knows the way. Just take daddy's hand." Over the unknown path and filled with fears for Mary, but familiar to her father, they walked hand-in-hand to the home.

There are many grown-up children who are afraid. What is your fear? Death? Life? Poverty? Disease? Ill-health? Invalidism? Strangers? Publicity? Darkness? Crowds? Loneliness? High places? Close places? Water? Drought? Cold? Heat?

You may be afraid because you are not on friendly terms with God. David sang, "The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?" (Psalm 27:1). If God is your light, salvation, and strength, there is no cause for fear. God

is "not far from every one of us" (Acts 17:27). The reason for your fear may be that you are not surrendered to the will of God. The prodigal son first demanded of his father, "Give me" (Luke 15:12), and then in a spirit of self-sufficiency proceeded to destroy himself. Not until his demand changed to surrender, when he said, "Make me" (Luke 15:19), did his life really have meaning and direction. Christ asks for faith as the price of peace. Once, when his disciples were terrified in the midst of a storm, he said, "Why are ye so fearful? how is it ye have no faith?" (Mark 4:40).

You may be afraid because you have not learned to live on the resources of Christ. Are you afraid because you lack moral and spiritual strength? Then say with the apostle Paul, "I can do all things through Christ which strengtheneth me" (Philippians 4:13). Are you impoverished in spirit and life? Then recall Paul's words, "My God shall supply all your need according to his riches in glory by Christ Jesus" (Philippians 4:19).

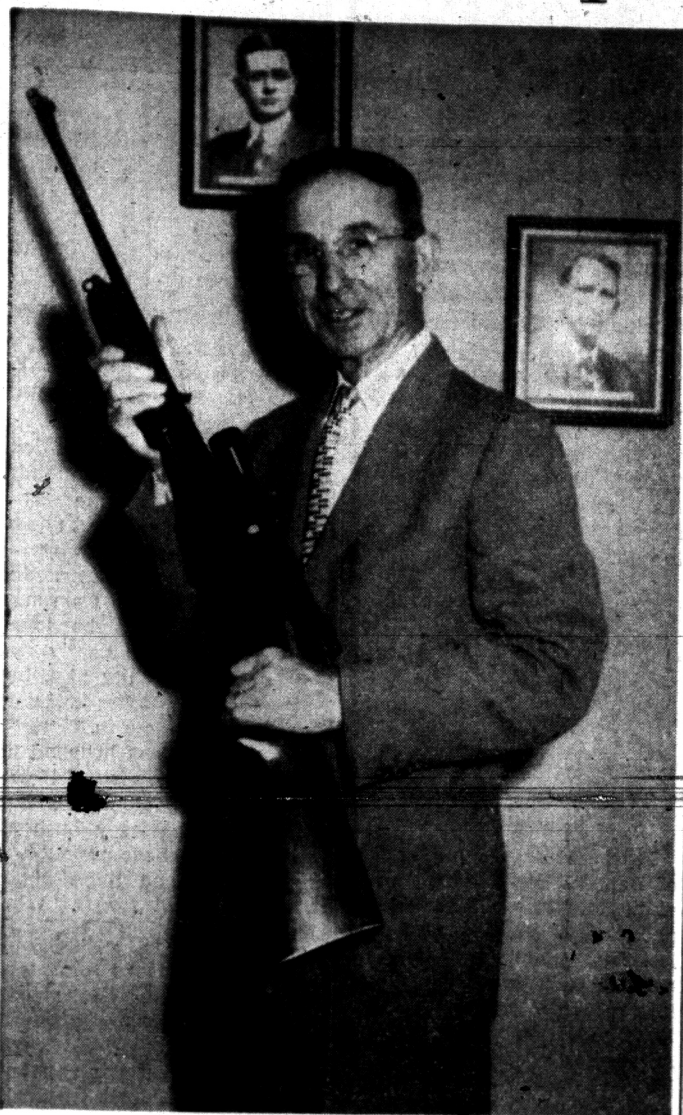
In the midst of the nameless fears and anxieties and cares of life, Jesus Christ says to us: "I know the way. Just take my hand."



# S. S. Dept. Has 4-Fold Aim

Thursday, March 6, 1958

THE BAPTIST RECORD 3



**SECRETARY'S SHOOTIN' ARN**—Dr. E. C. Williams, who "retired" January 1, 1958 as Mississippi Sunday School Secretary, admires a new 30-06 deer rifle given him by members of the First Church, Jackson. He is continuing on as state secretary until a new secretary is secured by the Convention Board. (Staff Photo)

Reaching, teaching, winning and developing—these four inspiring activities—form the ever-consuming purpose of Mississippi Baptists' Sunday School Department.

Dr. E. C. Williams, interim secretary, amplifies by saying that means reach the people, teach them the Word, win the lost to Christ and develop Christians for greater usefulness in the service.

The above aim is achieved by producing more and better Sunday Schools, with improved workers as the primary means to that end.

The department therefore maintains a program designed to place emphasis on training, on organization, and on the use of the standards as a means of measuring growth.

## Associational Promotion

One important phase of this promotion is in associational organization. A strong, functioning associational organization is one of the keys to the development of the work in the churches, Dr. Williams says.

The department assists associational units in promotion of simultaneous enlargement campaigns and central training schools.

The program also includes three state conventions, 20 district conferences and a state assembly, at which good Sunday School work is advocated.

Also included are clinics on teaching, administration and child development.

Another phase of service is the free literature offered by the Department. Every phase of Sunday School work and development is included in these tracts and pamphlets.

## Helps To Plan Buildings

The Department offers aid in the matter of planning church buildings and educational units. The Department assists in getting expert advice and help from the Church Architecture Department of the Sunday School Board in Nashville.

One of the most important areas of the work of the Department is that of Vacation Bible School work.

## Promotes Vacation Bible Schools

Most of the Sunday Schools of the state now hold a Vacation Bible School each year.

A State Vacation Bible School Clinic is sponsored early each year in which those who attend from the associations are urged to return and conduct associational clinics.

Last year the Department cooperated in promotion of a Convention-wide Sunday School Conference in Jackson.

Mississippi takes its place among the states in the Southern Baptist Convention that rank high in Sunday School work, due in large measure to the continuous program maintained by the State Sunday School Department.

In conclusion Dr. Williams said, "We never lose sight of the fact that a Sunday school is only a part of a great church program and, as such, is trying to help the church in its work of carrying the message of the Word to its people."



**S. S. DEPT. STAFF**—Miss Carolyn Madison (left) is elementary secretary for the state Sunday School department, Mrs. Ralph Alewine (center) is awards and records secretary, and Mrs. Judson Irwin (right) is office secretary. (Staff Photos)

# Williams Retires After 34 Yrs.

By Anne McWilliams

Editorial Assistant

Born in Greene County, converted and baptized at Sweetwater Church in Greene County.

Graduated from Pike Level

school in Greene County in

April, 1911, married to Miss Bertha Greene of Greene County on May 23, 1918, Edward Clayton

Williams is far from being a greenhorn!

He was graduated with distinction from Mississippi College, where he was an outstanding athlete (football and baseball, serving his senior year as manager of the baseball team); he has received the Worker's Citation for advanced study of Sunday School work; in 1949 he received from MC the degree of Doctor of Laws.

For the past 34 years the faithful servant of Mississippi Baptists, E. C. Williams was born near Leakesville. To him and Bertha Green Williams were born three children, one of whom is deceased. The two now living are Mrs. Leadora Cone and Mrs. Harold Caver, both of Jackson. The Williams have five grandchildren.

## Veteran

After serving for nine months in the Army During World War I, Williams taught school in Wadena, Epley, Son's Academy, and D'O, worked in the shipyard at Moss Point and worked as bookkeeper in Mt. Olive. In 1923 he became the first business manager of the Bible Institute (now the Orleans Baptist Theological Seminary.)

In 1924 E. C. Williams became the first Secretary of the Mississippi Baptist Convention Board, working under the late J. E. Byrd. On January 1, 1938, he became Sunday School Secretary of Mississippi Baptists. He retired in December, 1957 and is now serving as interim Sunday School Secretary.

Dr. Williams has served as president of the Mississippi Baptist Convention and as president of the Sunday School secretaries of the south. He is the author of the book, "A Bible Summary for Busy People."

## Growth

Dr. Williams' diligence at the task of promoting a greater program of Sunday School work has paid off in tremendous growth in the number and in the quality of the Sunday Schools in Mississippi.

A man of medium height, with a pleasant expression and a twinkle in his eye, Dr. Williams has quietly and unassumingly gone about his job with wisdom and patience. His kindness, sincerity, his belief in the worth of Sunday Schools have borne witness for Christ throughout this state and far beyond its boundaries.

E. C. Williams has a joke always on the tip of his tongue, one to fit every occasion! Robert Raikes, the founder of the Sunday School movement, once said, "It is that part of the Saviour's character which I am imitating: he went about doing good."

It may be said of E. C. Williams, Christian gentleman, "He went about doing good."

Gloster is the Associational Music Director and Rev. R. L. Melford of Liberty is the Supt. of Missions.

The school was held in the Liberty Baptist Church, Rev. Roy Collum, pastor. Classes were taught as follows:

"The Church Pianist"—Mrs. Ralph Tabor, teacher.

"Technique of Conducting"—W. C. Morgan, teacher.

"Practical Music Lessons"—Mr. Lynn Bartlow, teacher.

The choral section was under the leadership of W. C. Morgan with Mrs. Ralph Tabor at the piano and Mrs. Causey at the organ. The school closed on Thursday night with a concert given by a mass choir. Mississippi Association is on its way.

# Outstanding Leaders To Conduct S. S. Conventions

A large group of outstanding school leaders, both from the state and out of the state, will compose the program personnel for the three state Sunday School Conventions to be held March 11-13.

Dr. E. C. Williams, interim State Sunday School secretary, will direct the three meetings, assisted by members of the staff of the Sunday School Department.

Sibley C. Burnett, superintendent of Vacation Bible School Work, and Rowland E. Crowder, associate in the Department of Church Architecture, of the Sunday School Board, Nashville, will be the two principal visiting program personalities.

The first convention, on Tuesday, will be held at First Church, Columbus. The second, to be held Wednesday, will be conducted at First Church, Kosciusko, while the concluding meeting on Thursday will be held with First Church, Crystal Springs.

Conferences slated Pastors and local church and associational Sunday School leaders and workers are expected to attend the meeting most convenient.

Conference leaders will include Miss Clarissa Bridwell, Alexandria, La.; Dr. and Mrs. Allen B. Comish and Mrs. Douglas Hills, of Nashville; Mrs. Maynard Hadley, Oklahoma City; Mrs. H. C. Hooter, Opelousas, La.; Mrs. Julius Nelson, Monroe, La.; Mrs. H. E. Willis, Birmingham and Rev. W. O. Seal, Meridian.

The closing inspirational speaker for each one-day convention will be as follows: Tuesday, Dr. Walter L. Moore, pastor First Church, Meridian; Wednesday, Dr. Joe T. Odle, Jackson, state associate executive secretary; and Thursday, Dr. W. Douglas Hudgins, pastor First Church, Jackson.

Each day's convention will include three sessions, each beginning at 9:45 a. m., 1:30 p. m. and 6:45 p. m.



Dr. J. D. Grey

## To Lead Revival At Greenwood

Dr. J. D. Grey, former president of the Southern Baptist Convention, and for nearly 21 years the pastor of the First Baptist Church at New Orleans, will preach in revival services at First Church, Greenwood, March 16-23.

This will be the second revival in which Dr. Grey has preached in the Greenwood church within the last five years.

The week-day services will be held at 7:00 o'clock each morning, and at 7:30 each evening. Rev. J. H. Kyzar is pastor.

Conferences slated Pastors and local church and associational Sunday School leaders and workers are expected to attend the meeting most convenient.

Conference leaders will include Miss Clarissa Bridwell, Alexandria, La.; Dr. and Mrs. Allen B. Comish and Mrs. Douglas Hills, of Nashville; Mrs. Maynard Hadley, Oklahoma City; Mrs. H. C. Hooter, Opelousas, La.; Mrs. Julius Nelson, Monroe, La.; Mrs. H. E. Willis, Birmingham and Rev. W. O. Seal, Meridian.

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# Blessed Memories Crown The Years

By E. C. Williams  
Retiring Sunday School Secretary

The first office of the Sunday School Department was an inside room about 9 by 1 feet, on the second floor of what is now the Rhodes Furniture Co. What a glorious and wonderful day when we moved across the hall to a room about 1 by 20 feet, AND that had a window opening to the outside, and we actually could see some daylight!

Many years ago I was to meet with the officers and teachers of the Carthage Sunday school, 60 miles from Jackson. To do this, I had to leave Jackson on a bus at 10:30 one morning, stay in Carthage all afternoon, spend the night and arrive back in Jackson the next day about the same time I had left the day before. Just 24 hours to go to a place only 60 miles away and speak for 30 minutes. Them was the good old days.

Some 25 years ago I was going by train to some place in the Delta. I had to change trains at Yazoo City to one that made up there. When I got on the train there was no one else on, but soon in came a drunk. He staggered from one end of the train to the other, almost sitting in every seat he passed, but not quite, and finally, of all things, sat down by me, the only passenger on the train, with all the empty seats available.

## Squirrels

Long time ago I was with Joe Canzoneri one week in a study course at Bogue Chitto, where Joe was pastor. I went squirrel hunting one pretty October morning with the son of the superintendent. In the round I killed 3 squirrels at one shot, and of which I was mighty proud. Back in town I was swaggering up and down the streets telling of my prowess as a hunter of squirrels—killing 3 at one shot. One fellow listened to me, and when I had finished, he looked straight at me and said, "You do Sunday school work, don't you?" I figured I better go slow on that one.

Many years ago I was at Raleigh one week when Brother L. G. Bassett was pastor. He lived at Louin. When he closed out the last night, I went with Brother Bassett to Louin to get a train, there being no train at Raleigh and no busses either then. When we got to the depot at Louin, no agent was on duty and the train had to be

flagged. We waited awhile and I asked Brother Bassett to go home and go to bed, no use both of us staying up. So he did and I waited. Yes, I waited alone at the depot until two o'clock in the morning. But it came and I was ready to get on, and on I got.

Nearly 30 years ago, I was in Lamar County one Sunday with Brother T. S. Entekin, a blind preacher, and a mighty fine man. That night we stayed in a home and occupied the same room and the same bed. I got ready for bed before Brother Entekin did and I found myself waiting until he got ready so I could turn out the light, and he needed no light.

## Soul-Winning

Long years ago I was in north central Mississippi one week and was in a home with a very fine couple but the man was not a Christian. Some twenty-five years later, the wife of this man told my wife that my week's stay in their home that week was the cause of him later giving himself to Christ.

I was in Lincoln County one week back in the days of the old Normal Course, which consisted, when completed, of the diploma and seven seals, together with large Red and Blue seals, signifying that the course was completed. That week, in the church where I was working, a lady had received her Blue Seal the week before, and, naturally, was very proud of it. She exclaimed to me, "Well, I'm a Blue Sealer now and I'll never have to study any more."

## Ties That Bind

Way back when, I was in Moak's Creek church one week. One day, after dinner in one of the homes, several of the teen-age boys and I went to the creek nearby and fished and swam (in nature's bathing suit) and ate muscadines, and roamed the woods, having a good time. The years have past since that day, I do not know where the boys (men now) are, except one. He is Ralph Reeves, a fine businessman in McComb. It was a tie that bound us together.

On Monday night, January 27, 1958, in the Immanuel Baptist church, Natchez, at an associational Sunday school meeting, a man introduced himself to me and said that he was converted in a revival I was conducting in Montgomery church in Lincoln County some 25 year ago. In it all, the people have been

# Sunday School Progress In State During Dr. Williams' Tenure

	1924	1957
Enrollment	112,789	293,773
Schools	1,239	1,700
Churches reporting training (1945)	314	880
Training awards (1934), when course was changed	3,216	38,633
Standard Units (1938)	83	1,030
Vacation Bible schools (began in 1925)	None	1,349
Vacation Bible School Enrollment	None	130,044

# Starkville Church Dedicated

Emmanuel Church, Oktibbeha Association, Starkville dedicated its new educational building Sunday, March 2. This is the first unit of the church plant.

The dedication service at the 11:00 a. m. worship hour began a dedication revival under the theme of "A Baptist Church Dedicated to Bible Doctrines." The revival services are based on the great Bible Doctrines that Baptist endorse, and are being held this week with week-day evening services and various pastors and laymen of the two Oktibbeha Baptist Associations bringing the messages.

Emmanuel Church was organized after a three weeks revival held under a tent in Starkville, and the church was constituted on August 8, 1954 with 12 charter members.

## First Unit

The congregation purchased the property where the new building is located in November 1955, and began worship services in the residence situated on the property. This building is the first unit of the church plant, and it was completed by the labor of the members of the church and friends of the church.

The present pastor, Rev. Herman D. Colvin, came to the field in March, 1957. The church membership consists of 59 resident members and six non-resident members. The Sunday school has an enrollment of 86 pupils, the Training Union has an enrollment of 62, and the W. M. U. has 17 members.

Worship services will be held in the educational building until the sanctuary is completed.

wonderful, sharing their best with me, and have been most kind, thoughtful and considerate. I have had a mighty big time in this work, and the main reason for it is that there has never been a day, in all these nearly 34 years, that I have not felt that I was doing what God wanted me to do. If I were to do it over, the only change I would make would be to try to do the same thing better.



Dr. R. Paul Caudill

## Como Revivalist

Dr. R. Paul Caudill, pastor of First Church of Memphis, will lead the Como Church in a revival March 9-14.

Dr. Caudill received the Ph.D. degree from the Southern Seminary, Louisville, Ky.

Since 1946 Dr. Caudill has been called upon to represent Southern Baptists in various capacities throughout the world. He visited Southern Baptist mission fields in South America in 1946; toured in occupied Germany, Austria, and Italy in 1947; toured Europe in 1948, 1949, and 1953; made a 35,617 mile voyage around the world in 1953 in the interest of Christian missions and relief; visited Europe and the Middle East in the interest of world missions in 1955; and in 1956 toured Russia and Africa on preaching mission.

He is the author of numerous religious articles, including the annual edition of the Broadman Comments on the International Sunday School Lesson 1949-54.

Music for the revival will be led by Bill McAfee, minister of music of the Bartlett Church of Bartlett, Tenn.

The services will be held, March 9-14. There will be two services each day at 10:00 a. m. and 7:30 p. m. Rev. Charles R. Gada is pastor.

# Music Department

W. C. MORGAN, Secretary

## REGIONAL FESTIVALS ARE UNDERWAY

Below you will find the schedule of the Regional Festivals:

March 3 — First, Prentiss.

March 4 — Northside, Jackson.

March 6 — First, Pascagoula.

March 7 — Second Avenue, Laurel.

March 11 — Immanuel, Hattiesburg.

March 14 — First, West Point.

March 28 — North Greenwood.

March 17 — First, West Point.

March 18 — First, Louisville.

March 20 — First, Winona.

March 21 — First, Leland.

March 24 — Tate St., Corinth.

March 25 — First, Holly Springs.

March 27 — Tutwiler.

March 10 — Choctaw Music Festival — Bethany Baptist Church.

The first festival this year was held at Natchez on Monday night, February 24. This festival proved to be the best festival ever held in Adams county. There were 7 hymn players who entered and 9

choirs with a total of 212. There were 225 additional people in attendance with a grand total of 437 people.

The second festival was held at South McComb Baptist Church, McComb on Tuesday, February 25, which was also a great success. There were 22 hymn players who entered and 8 choirs with a total of 137 and one instrumental ensemble of 8 members bringing it up 167. There were 205 people present for the hymn playing in the afternoon, and 342 people for the choral section at night. The spirit in both of these festivals was very fine.

If the festival in your section of the country has not been held, why don't you plan to enter several groups this year. Bring as many as you can to the festival of your choice. Be sure your church is represented.

## MISSISSIPPI ASS'N. HOLDS MUSIC SCHOOL

The Mississippi Association closed an Association wide school of Music, Thursday night February 6. The school enrolled 123 and were represented by 12 churches. Mr. Ed Causey of



# The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, March 6, 1958

## "Mr. Sunday School"

Few men have accomplished more for the cause of Christ in Mississippi than E. C. Williams during his many years of Sunday School leadership up and down the state.

Under the guidance of his experienced hand, last year Mississippi was one of five states that had more than 1,000 standard Sunday School units. Furthermore, the gain of our Sunday Schools in total standard units has been the largest of any state in the Southern Baptist Convention for the last two years.

In addition, the gain in number of churches reporting training was the greatest of any state except Texas for the last two years.

There are a number of reasons why Baptists have had such phenomenal growth over the years. High among those reasons is an aggressive Sunday School program. And behind that booming Sunday School development in Mississippi has been a good and great workman who has been faithful to his task through many years: Dr. E. C. Williams!

Although he officially retired January 1 of this year, he is continuing to serve as state Sunday School Secretary until the Convention Board through its Executive Committee can elect his successor.

In presenting the work of the Sunday School department on page 3 of this issue, we take pleasure expressing the gratitude of Mississippi Baptists for the life and work "Mr. Sunday School."

## Well-Meaning Friends

A patient was brought to a psychiatrist by friends, who informed the doctor that the man was suffering from delusions that a huge fortune was awaiting him. He was expecting two letters which would give him details involving the deeds to a rubber plantation in Sumatra and the titles to some mines in South America.

"It was a difficult case and I worked hard on it," the psychiatrist told some colleagues. "And just when I had the man cured—the two letters arrived!"

## Our European Baptist Brethren

An editorial in *The Baptist Times* of London provides a good look at some of our brethren of like faith and order across the Atlantic.

We have a great interest in these fellow Baptists in Britain and on the continent. The Baptist witness in America is a transplant from European soil. Beyond the ties of history there is the more immediate bond of Christian love. The article gives a good survey of their situation at the moment:

"Altogether there are about 1,200,000 Baptists in Europe. More than half are concentrated in two countries—the U. S. S. R. (500,000) and in Great Britain (330,000). Germany has about 100,000, Roumania 60,000 and Sweden 37,000 and the remainder are all national groups of less than 20,000. In 12 countries (13 if we may now include Turkey) Baptists number less than 5,000. They are to be found from Ireland to Siberia and from Finland to Spain and Italy.

"For the most part they are in 'little flocks' and, apart from Great Britain, their history goes back not more than a little over a century. They are little colonies of evangelicals in countries where the State Churches or Roman Catholicism predominate. Often they are priests, unable even if they would, to take any great part in the social or political movements of their countries. Frequently they are fighting over again in their lands and circumstances, the battle for religious freedom which the British won only through much suffering over three centuries.

"There are certain characteristics which mark them, so that wherever Baptists travel from one European country to another, they quickly feel at home. They have a deep devotion to the Lord Jesus Christ and a quiet determination to 'crown Him Lord of all'—that is, to give Him the supremacy in all things. Come persecution, deprivations or threats, they will meet for worship and prayer, for the proclamation and study of God's Word, though they have to do it in secret, or even in prison.

"They are loyal to the Scriptures. Forms of worship vary somewhat among us, so that British Baptists are as surprised to see lighted candles in, say Scandinavian Baptist churches, as Continental Baptists are to see British ministers in clerical collars or robes. But prominent in worship is the reading, exposition and proclamation of the Word of God. They believe in the preached word. With their belief in Believers' Baptism and the necessity of personal conversion and faith, they have the compulsion to evangelize and to win souls for Christ.

"In the Providence of God Baptists have grown in the last hundred years into almost every country of Europe and their influence is out of all proportion to their numbers. In a Europe, torn by wars and still sore with bitter memories, with man-made curtains that divide nation from nation, we have been called together in Christ. We can speak to one another, worship and meet, as no other communion of the Christian Church is able to do, across all the frontiers of this Continent.

"So, as on Sunday, we meet in village, towns and cities to worship the same God and Father, in the name of the same Lord, our prayers and thoughts will go out to one another as we bless 'the tie that binds our hearts in Christian love.'"

## Getting A Grip On Life

Victoria Lincoln has some encouraging words for the tempest-tossed trial-ridden person.

In *The Arts of Living* she says, "Courage begins when we can admit that there is no life without some pain, some frustration; that there is no tragic accident to which we are immune; and that beyond the normal exercise of prudence we can do nothing about it.

"But courage goes on to see that the triumph of life is not in pains avoided, but in joys lived completely in the moment of their happenings. Courage lies in never taking so much as a good meal or a day of health and fair weather for granted. It lies in learning to be aware of our moments of happiness as sharply as our moments of pain. We need not be afraid to weep when we have cause to weep, so long as we can really rejoice at every cause for rejoicing."

Laboratory of Urgency



## The Baptist Forum

### Among Mormons

The first Southern Baptist Church was organized in Roosevelt, Utah in the summer of 1944. At the present time, there are 17 churches and 8 missions in the state.

In the Missionary work here, we have the problems common to any pioneer field and, in addition, we have the problem of a dominant religion. Some sections of the state, or in some small communities, the population is 100% Mormon. In Salt Lake City, according to the L. D. S. Church, the population is 60% Mormon, with the state percentage at 70%. The Mormons, the Church of Jesus Christ of Latter Day Saints, as they prefer to be called, have a tremendous missionary program. They send Missionaries to all sections of the United States and to many foreign countries. They have 10,000 Missionaries and they consider the territory of the Southern Baptist Convention as "Foreign Mission Territory" and send out Missionaries trained to proselyte.

With concern for all and in obedience to our Commission (Matthew 28:18-20) we seek to place a Baptist Church within the reach of everyone in the state.

Charles Ray, Moderator  
Salt Lake Baptist Association

### Back To Spain

We do not have our definite sailing date but we suppose it will be between August 1 and

15. It has been a joy to see old friends and to make new ones. We truly appreciate your many expressions of love and feel mighty out of place occupying the pedestal on which you so lovingly try to place foreign missionaries. To be a missionary is to care for the souls of men and give our lives to winning them in the place where God's will leads us. The field is the world and all Christians are called as missionaries.

It is good to be on furlough but we are looking forward to our return to Spain. God bless you and give you joy in His service throughout this year and all the years to come. May we have the mind of Christ as we look at the multitudes scattered abroad as sheep without a Shepherd.

The Charles Whittens  
504 W. College,  
Clinton

### Coverage

I was just looking over your latest issue, and I am now giving expression to the impulse I have had ever since noting your changes.

To begin with, I appreciate change just for the sake of change. Variety is more important in journalism, I think, than in many other things. Then I like the clean look, the modern look of your format and paper. Perhaps my appreciation of variety in journalism mainly accounts for my appreciation of the flush right heads. They are different.

## Pages From The Past

By J. L. BOYD, Sr.

### 50 Years Ago

Pastor Luther Holcomb of the Durant Baptist Church reports \$225.00 gift to Foreign Missions which is \$100.00 increase over last year. Brother Holcomb also reports "the most beautiful wedding I have ever seen" at Kosciusko in the marriage of Rev. M. O. Patterson to Miss Marguerite Pettus of Ellisville.

### 40 Years Ago

Auber J. Wilds of the B. Y. P. U. Department says in his column that "B. Y. P. U." means "Begin Your Personal Usefulness." He tells of a Baptist church in Mississippi which had no house of worship, but they had a B. Y. P. U. with "Spizzerinkum." An older member of the church gave this Union the use of five acres of land on which the Union is to plant it in cotton and turn the proceeds into

a church building fund and build a house of worship. (If any one reading this knows of the outcome please write J. L. Boyd about it.)

A revival meeting at Blue Mountain resulted in 104 additions to Lowrey Memorial Church, of whom 66 were for baptism. Pastor R. A. Kimbrough was assisted by Rev. Ben Cox of Memphis.

### 25 Years Ago

The "Old Gold Campaign" is on in full swing this month (March) to gather through intensive solicitations through the Baptist churches any and all articles of gold—watches, ear bobs, rings etc.—in order to use the proceeds from their sale to pay off the debts on the Boards of the Southern Baptist Convention.

Miss Pearl Caldwell (a Mississippian) in China under the Foreign Mission Board of S. B. C. decides not to come home on furlough which is due her because the Board has adopted the policy of not returning their missionaries because of lack of funds, due to the Great Depression.

I envy you the space that you have. It certainly enables you to provide extensive coverage. Subjects that I have merely heard about in passing are all given several paragraphs in your paper. I rejoice that Mississippi is leading out in this way. Editor, The Maryland Baptist Gain E. Bryan, Jr. Baltimore

## Ripley Library

In the February 20 issue of



SIGNS OF THE TIMES—"Lo, the winter is past, the rain is over and gone. The flowers appear on the earth; the time of the singing of birds is come. The voice of the turtle is heard in our land." Song of Solomon 2:11-12.—(Religious News Service Photo).

18TH CENTURY BAPTIST PRESS

## Baptist Ministers Win Right To Perform Virginia Marriages

RICHMOND, Va., October, 1780 — (BP) — Baptists and other dissenters have gained another major victory in their unrelenting fight against the state church of Virginia with enactment of a law recognizing the validity of marriages performed outside the state church.

Prior to passage of the statute, marriages were not recognized as legal unless they were performed "according to the rites and ceremonies of the Church of England," which is the Virginia state church. Most marriage licenses were worded to that effect.

As a result of long agitation by Baptists and other non-conformists, the new law states "that it shall and may be lawful for any minister of any society or congregation of Christians . . . to celebrate the rites of matrimony . . . and shall be good and valid in law."

### Patrick Henry

Patrick Henry, long the friend of Baptists, some time ago advised Baptist ministers to go ahead with marriage ceremonies. His opinion was that the best way to have the unjust law repealed was to disregard it. The action of the General Assembly proves the astute lawyer correct, although some did not approve of this strategy of "doing evil that good might come."

Baptists also led in the fight which secured for them four years ago release from punishment for opposing the established church as well as exemption from taxes to support it.

### General Assembly

The General Assembly of Virginia in October, 1776, ruled invalid every act of Parliament "which renders criminal the maintaining any opinions in matters of religion . . . or which renders criminal the maintaining any opinions in matters of religion . . . or which prescribes punishments for the same."

At the same time, because "it is contrary to the principles of reason and justice that any should be compelled to contribute to the maintenance of a Church with which their conscience will not permit them to join, and from which they can therefore receive no benefit," the Assembly further ruled "that all dissenters of whatever denomination . . . shall . . . be totally free and exempt from all levies, taxes and impositions whatever towards supporting and maintaining the said Church as it now is . . . established, and its ministers."

The established church holds stubbornly to its prerogatives, however, and even in the case of performing marriages, Baptists and other dissenters do not yet hold equality. The law limits the right of pronouncing vows to only four ministers of each sect within a county, and these ministers may not perform a marriage outside their county.

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Southern Baptist Convention

## Georgetown Gets \$35,000 In Gifts

GEORGETOWN, Ky. (BP)—Georgetown College here has received \$35,000 in two separate gifts from alumni to be used on construction costs for the new men's dormitory.

Herbert Anderson II, of Los Angeles, Calif. and Robert Lowry Covington of Hazlehurst, Mississippi, are the donors.

Anderson's gift of \$30,000 is a memorial to his father. Georgetown College trustees have voted to name the new dormitory Herbert Anderson Hall honoring the late Herbert Anderson, Sr. of Kevil, Ky.

Covington gave \$5,000 as a memorial to his brother, Jac Covington, who died of smallpox while a student at the college, in 1908.

The Baptist Record, we have noticed on page 6 the fine article and picture of the Church Library at First Baptist Church, Ripley. We would like to express appreciation for this fine article and the space devoted to it.

Frances Lee  
Church Library Service  
127 Ninth Avenue, North  
Nashville 3, Tennessee

## Counselor's Corner

By DR. R. LOFTON HUDSON  
Author of the book, FOR OUR AGE OF ANXIETY, which you may purchase at your Baptist Book Store.

SHOULD HUSBAND BE TOLD? QUESTION: I have been married for 35 years and am the mother of four married children.

Years ago we had a very dear dear friend and in some way—I cannot understand why—we went too far. I am sure that he loved me dearly and I did him, but it has bothered me all these years. If I tell my husband he will hardly believe it and it will make him very anxious. I cannot bear to hurt my husband in this way. I have prayed and cried a thousand times about it, but I cannot forget. What can I do?

ANSWER: Let us think why you would want to tell your husband. This is the real problem. You probably think that you would feel better about it, and you might. But there are some other very strong reasons that may prompt such a confession.

You may be fighting a need for dependency, wanting your husband to bear your guilt or tell you what to do to feel forgiven.

Or you may (perhaps unconsciously) wish to be punished. This is very deep in human nature and in most religions. If he punished you by being disappointed in you, you might feel relieved.

Or you may wish to hurt your husband. Your unfaithfulness may have been an act of resentment toward him. It was not likely an act of pure love.

My advice would be against telling your husband. Why do you have to glorify yourself by continuing to cry and pray? God accepts you as a sinner. You will have to accept yourself if you ever have peace of mind. Don't worry about forgetting, forgiveness is enough.

(Address questions to Dr. Hudson, 116 W. 47th, Kansas City 12, Mo.)

## Calender of Prayer

March 10 — Rev. Bartis Harper, Waltham Association Training Union Director; Ellis Bryan, Warren Association Training Union Director.

March 11 — Lamar McQueen, Pearl River Association Brotherhood President; A. B. Rylee, Perry Association Brotherhood President.

March 12 — Rev. A. G. Smith, Newton Association Missionary; Bob Lynch, Panola Association Missionary.

March 13 — Mrs. Monroe McElveen, Mississippi Association W. M. U. Pres.; Mrs. J. J. Carruth, Pike Association W. M. U. Pres.

March 14 — Carolyn Madison, Baptist Building; Ladele McGrew, Baptist Building.

March 15 — Miss Mary M. McLain, Mississippi College faculty; Miss Linda Berry, Blue Mountain College faculty.

March 16 — Dr. Joseph Ernest, Dean, William Carey College; Gladys Bryant, B. S. U. Director, Itawamba Junior College.

## The Baptist Record

W. C. Fields, Th. D., Editor  
Joe Abrams, Associate Editor  
J. E. Lane, Business Manager  
Anne McWilliams, Ed. Asst.  
Official Journal of the Mississippi Baptist Convention Board,  
Box 530, Jackson 5, Mississippi  
Chester L. Quarles, D. D.,  
Executive Secretary-Treasurer,  
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The Baptist Record is a member publication of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Station.



## 20,700 Decisions Recorded In Billy Graham's Month-Long Caribbean Tour

Thursday, March 6, 1958

THE BAPTIST RECORD 5

MEXICO CITY (RNS)—Evangelist Billy Graham addressed some 400,000 persons during his month-long crusade of the Caribbean Islands and Central America, it was announced here.

In addition nearly 500,000 more attended preliminary rallies held by Mr. Graham's associate evangelists before his visits to each area.

A total of about 20,700 "decisions for Christ" were made during the entire campaign.

The crusade closed with two huge rallies in the Mexico Arena here. At each meeting, the arena was jammed to capacity with 18,000 persons, while other thousands filled the streets outside to hear Mr. Graham over loudspeakers. More than 3,000 made "decisions for Christ" at these rallies.

Countries visited by Mr. Graham during his 6,000-mile crusade included Guatemala, Costa Rica, Jamaica, Puerto Rico, Barbados, Panama and Trinidad.

### Merritt To Lead Pascagoula Meet

The revival at Eastside Church, Pascagoula, Rev. Montie A. Davis, pastor, will be held March 9-16.

Rev. W. H. Merritt, pastor, Taylorsville Church, will be the evangelist with Paul Padgett, minister of music, First Church, Picayune, leading the music.

Morning services, except Sunday, will be held at 11:30 with evening services scheduled for 7 o'clock.

### Dedication Service

Matthews Church in Lafayette Association will have a Dedication Service on March 9 to burn the note on the church.

Dr. E. I. Farr, of Clinton, will bring the message for the morning service. Lunch will be served at the church. At 2 p. m. Rev. Stanley Campbell, of University, Miss., will bring the afternoon message. Both men are former pastors.

Matthews was built in 1954, having been organized the year before. Under the leadership of the present pastor, Bro. J. W. Massie, plans are being formed for Sunday School rooms in the future.

### Circulation

THIS WEEK ..... 88,677  
GAIN ..... 793

## FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

### \$2,692,000 Check Is Largest

#### Foreign Board Ever Received

The Foreign Mission Board received a check for \$2,692,147.74 from the Executive Committee of the Southern Baptist Convention on February 13, the day of the Board's monthly meeting. Dr. Baker J. Cauthen, executive secretary, told the Board that this is the largest check ever received by the Board and the largest ever written by any Convention agency.

Dr. Cauthen said: "The significance of this amount of money cannot be overstated. It represents gifts through the Lottie Moon Christmas Offering and the Cooperative Program. We have already received (as of February 13) a total of \$4,008,283.52 from the 1957 Lottie Moon Offering. This is \$749,766.25 more than was in hand at this point last year.

"Beneath all this growth there is a vast foundation of prayer. That foundation is becoming stronger, and we believe that this year, devoted in particular to intercessory prayer for world evangelization, is going to mean further strengthening of our world mission labor in its most important aspect. The effectiveness of this money and those who are entrusted to use it across the world depends upon the spiritual power coming through prayer."

#### Baptist Hospital, Mexico, Dedicated

Dr. Frank K. Means, secretary for Latin America, and Dr. Cauthen attended the dedication services of the Baptist hospital, Guadalajara, Mexico, February 16-18. Mrs. R. L. Mathis, president of Woman's Missionary Union, gave the dedicatory address.

In his report to the Board, Dr. Means said: "This new hospital, the third major Baptist hospital in Latin America, should do much to commend our witness in Guadalajara, Mexico's second largest city, and the surrounding territory. It has already excited a great deal of interest in evangelical and medical circles.

"The fortunes of our medical program in Guadalajara have also been closely followed by quite a number of interested friends in the United States. Several doctors and their wives from Texas, medical centers plan to be present for the dedication. They will also share in a program of medical discussions and lectures."

Dr. Cauthen will also visit Equatorial Brazil and Colombia on this trip, returning to Board headquarters in Richmond, Va., on March 10.

#### Brooks Hays Will Represent Board on Trip to Russia

In its February meeting the Foreign Mission Board took action which will make Congressman Brooks Hays, president of the Southern Baptist Convention,

its special representative to the Baptists of Russia on a trip which he is scheduled to make to that country late in April.

The Board voted to pay the travel expenses of Mr. Hays' trip from funds designated for special projects in evangelism and church development. In his capacity as Convention president, Mr. Hays is ex-officio member of the Board.

Dr. Cauthen said: "The purpose of Mr. Hays' trip is for fellowship with Russian Baptists; therefore we count it a very great privilege to assist Russian Baptist work through his going in a dual capacity as Convention president and special representative of the Board."

#### Hungarian Baptists Say, "We Thank You"

Dr. George W. Sadler, the Board's representative to Europe, has received the following letter from Mr. Baranyay, Hungarian Baptist leader:

"Dear Brethren: May we send to you the best wishes and greetings of the Hungarian Baptists. Your generous co-operation on spiritual and other lines and helps meant much for us in the past. We thank you. May God bless you that your works in the future, too, may be for the ongoing of the kingdom of God and the welfare and for the peace of mankind."

#### "What Does a Missionary Do?"

The report of Dr. J. Winston Crawley, secretary for the Orient, was a statement of the function of Southern Baptist missionaries in the process of church development in that area. He said, "We frequently hear the question, 'Just what does a missionary do?'"

"The man under appointment for general evangelistic work usually divides his time between direct evangelism and church development. There is considerable variation from field to field, depending largely upon the stage which our program has reached in a particular country.

"In the beginning in a new land a missionary devotes his efforts largely to pioneer evangelism. As time passes and a church is organized he likely serves as pastor. Later the church may have a national pastor, and the missionary may direct a program of outreach to surrounding communities. In a field where the work is even more advanced the missionary may find himself in a role similar to that of the associational missionary here in the United States.

"The development in our mission approach is both natural and desirable. It reflects the growing strength of national leadership as the work progresses. The process is sometimes given a technical name, 'devolution.'"



REV. JUSTUS GARRETT, pastor, Temple Church, Petal, present the "key" of the church for Youth Week to Bob Shelton. Pictured from left to right: Shelton, Youth Director; Ford Weatherford, Youth T. U. Director; H. C. Edwards, S. S. Supt.; and Mr. Garrett. C. M. Lingle, T. U. Director, is not shown.

## ASKS NATION'S 'BEST' THOUGHT

WASHINGTON — (BP) — A call to the nation to do its best thinking on current education proposals and to respond to its highest motives is issued by C. Emanuel Carlson in the February issue of the Report from the Capital.

Carlson is executive director of the Baptist Joint Committee on Public Affairs here, and the Report from the Capital is a monthly newsletter from the Public Affairs office giving observations and information about current issues in the nation's capital.

The February report is a detailed analysis of the Hill-Elmott Bill to aid education (S. 3187 and H. R. 10381) which seeks to enlarge the number of qualified teachers in the nation, to provide more and better educational facilities, and to provide scholarships for qualified students.

Phases Emphasized  
The 74-page bill emphasizes education in science, engineering, mathematics, modern foreign languages and other disciplines, but is not restricted to these. Now in the process of hearings in the Senate Committee on Labor and Public Welfare and the House Committee on Education and Labor, the bill provides for 40,000 scholarships per year, for \$40,000,000 of student loan funds per year and for \$25,000,000 per year in grants to educational institutions for student work opportunities.

Carlson's analysis describes how the Federal aid to education bill would be administered, points out that "many of the institutions benefited will no doubt be private institutions," and raises several questions that should be considered before final passage of the bill is approved.

"What would this bill do to or for the teachers and their profession?" asks Carlson. "How will the program affect the morale of the teaching profession? Will we end up with less or more teachers? Does this measure really put the American economy behind American education? With the current tidal wave of college students now coming over the horizon, and with the additional student made possible by this bill, the educational institutions themselves financially adapt to meet the additional

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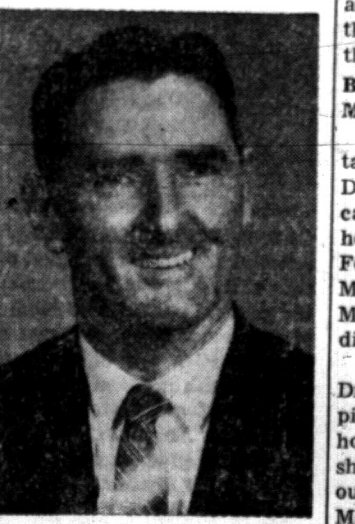


### Goes To Arkansas

Rev. C. Herbert Batson, native of Lumberton, has resigned his position at the First Church, Grenada, as minister of music and religious education to accept the position as Minister of Education and Youth at the First Church, Pine Bluff, Ark.

He has served the Grenada church for nearly four years. He has also served for almost that time as Associational Training Union Director for Grenada County and for a short time as Clerk of Grenada Baptist Association.

He will begin his work at the Pine Bluff church on March 15. He is married to the former Agnes Mathews, and they have two daughters, Edith Ann, and Nina Kathleen. Mr. Batson has served at the Clinton Church, and the First, Philadelphia, before going to Grenada First.



W. C. Smith

### West Jackson Ordains Preacher

W. C. Smith was ordained to the full Gospel ministry by the West Jackson Church, Jackson, on February 7, upon request from the Flora Church. He has been called as pastor of the Flora Mission and associate to the pastor of Flora Church.

Those participating in the ordination service were: Rev. Joe Stovall, who gave the charge to the church; Rev. Cary S. Barnes, who gave the charge to the candidate; Rev. T. W. Copeland, who presented the Bible; Rev. J. D. Nazary, who preached the sermon; and Rev. R. C. Edridge, who led the ordination prayer.

### Ordained

Rev. Kenneth R. Lyle, pastor of the Pace Church, was ordained to the Gospel ministry by Calvary Church, Tupelo, February 16. Mr. Lyle, a student at Mississippi College, was youth director for the Tupelo Church last summer and began his service at Pace last fall.

The ordination service was held at 3 p. m. the third Sunday of February. Rev. G. L. Lord of Bissell read the scripture. Rev. Robert Shirley, who knew Ken in the army in Alaska, preached the sermon, followed by the ordination prayer led by Rev. W. L. Day, host pastor. After the laying on of hands, charges to the minister and to the church were given by Rev. H. H. Aultman of Harrisburg Church and Rev. Joe Causey of the First Church. A Bible was presented by the ordaining church, and the newly ordained minister led the benediction.

Mr. Lyle is from Houston, Tex. He is the president of the sophomore class at Mississippi College. Mrs. Lyle is the former Miss Judy Deuschle of Tupelo and, until recently, was secretary to the pastor of the Calvary Church.

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## Editor To Lead Wiggins Revival

Dr. W. C. Fields, editor of the Baptist Record, will be the guest evangelist for a revival at Wiggins First Church March 9-15.

Services will be held twice daily at 7 a. m. and 7:30 p. m. Dr. Fields is the former pastor of the Yazoo City First Church. During his last year of pastorate his church baptized 96 converts. This was the fourth highest number in Mississippi for that year.

He has twice been President of the Convention's Executive Board and has been noted for numerous other contributions to the cause of Mississippi Baptists.

The Wiggins church ranks high in denominational accomplishments in the southern part of the state. The church contributed more than \$17.00 per capita to missions last year. The recent Lottie Moon offering totaled \$1100.00.

The music for the revival will be under the direction of Frank Dees, the church minister of music.

Dr. U. Karl Perego, pastor of the church, is leading the congregation in a pre-revival series of prayer meetings. During this week the members of the church are conducting cottage prayer services.

Assisting Mr. Dees with music during the week will be Miss Carole Annis, organist, and Mrs. Julian Campbell, pianist. Miss Bunny Middleton is accompanist for the Junior Choir.

## S. S. CLINIC MARCH 15-28

NASHVILLE, Tenn. (BSSB)—A Sunday school clinic will be held March 15 through 28 in Mobile, Ala. The two weeks' event will be sponsored by the Sunday school department, Baptist Sunday School Board, Nashville, Tenn., Dr. A. V. Washburn, secretary; Sunday school department of the Alabama Baptist State Convention, Montgomery; and churches of the Mobile Association.

Herman L. King, superintendent of Sunday school administration in the Board's Sunday school department, will direct the clinic, the theme of which is "Ye Are Witnesses."

Treasurer shall be responsible to the Executive Board for the administration, development, and execution of established plans, policies and programs of the Executive Board.

Section 6. The Executive Board shall hold and administer all property and funds on behalf of Mississippi Woman's Missionary Union, and shall have the power of trustees in business matters, such as acquiring and conveying property.

Section 9. The Executive Board shall have the following committees: Executive, Program Planning, Prayer Program, Youth Camp Promotion, Finance, Camp Maintenance, and Scholarship. Chairmen of committees shall be members of Executive Board.

Section 10. The Executive Board shall make an annual report to the Woman's Missionary Union.

ARTICLE IX. EXECUTIVE COMMITTEE: Section 1. The Executive Board shall elect six members from its own body who, with the President, the Executive Secretary-Treasurer and Recording Secretary, shall constitute the Executive Committee. Five members shall constitute a quorum.

Section 2. The Executive Board may authorize the Executive Committee to perform between the meetings of the Board such duties as may demand immediate attention.

Section 3. The Executive Committee shall meet at the call of the President, or upon the request of four of its members. It shall make a complete report at the next meeting of the Board.

ARTICLE X. COMMITTEES: Section 1. The President and the Executive Secretary-Treasurer shall be ex-officio members of all committees of the Woman's Missionary Union except the nominating committee.

Section 2. Committees, standing or special, except those hereinafter provided, shall be appointed by the President and authorized by the Executive Board.

ARTICLE XI. DIVISIONS: Section 1. There shall be two divisions within the administrative organization of the Woman's Missionary Union, the Promotion Division and the Business Division. The Executive Secretary-Treasurer shall be responsible to the Executive Board for the work of these divisions.

Section 2. The promotion division shall be developed through four departments: Woman's Missionary Society, Young Woman's Auxiliary, Girls' Auxiliary, and Sunbeam Band.

Section 3. There shall be a director of each department who shall be responsible to the Executive Secretary-Treasurer.

ARTICLE XII. PARLIAMENTARY AUTHORITY: The Rules of Order Revised shall govern the Woman's Missionary Union in all cases in which they are applicable and in which they are consistent with these by-laws.

ARTICLE XIII. AMENDMENTS: The By-Laws may be amended by a two-thirds vote at any annual meeting provided that the proposed amendments have been published in two issues of the Baptist Record at least one month before the WMU Convention and the Executive Board of its last semi-annual meeting. Such proposed amendments must be presented on the first day of the annual WMU meeting, action on same being deferred until a subsequent meeting.

LEXINGTON, Ky. (RNS)—Kentucky Wesleyan College has returned a \$1,000 gift to the Kenneland Foundation here because of the foundation's association with Kenneland race track.

Section 4. The Executive Board shall nominate all executive and professional personnel on the staff of Mississippi Woman's Missionary Union.

Section 5. The Executive Board shall be responsible for formulating broad policies and for integrating the work of the committees of the Board and professional staffs.

Section 7. The Executive Secretary-

Section 1. The Executive Board shall be composed of nine members. These members shall be the eight district presidents and one vice-president. Each vice-president shall serve for a term of one year rotating numerically beginning with District I.

Section 2. During the first business session of the annual meeting the re-

Section 3. The duties of the various officers shall be as specified in these by-laws, and the policy of the Executive Board of Mississippi Woman's Missionary Union.

Section 4. Should a vacancy occur during the year, the nominating committee shall present to the Executive Board a nominee for election to fill such vacancy.

ARTICLE V. NOMINATIONS AND ELECTION: Section 1. The nominating committee shall be composed of nine members. These members shall be the eight district presidents and one vice-president. Each vice-president shall serve for a term of one year rotating numerically beginning with District I.

Section 2. During the first business session of the annual meeting the re-

Section 3. The duties of the various officers shall be as specified in these by-laws, and the policy of the Executive Board of Mississippi Woman's Missionary Union.

Section 4. Should a vacancy occur during the year, the nominating committee shall present to the Executive Board a nominee for election to fill such vacancy.

## 750 To Visit EAFA

HEIDELBERG, Germany — Seven hundred and fifty delegates from Europe and North Africa are expected to attend the European Armed Forces Association of Baptist Convention in Berchtesgaden April 21-25, according to Wurzburg Subarea Chaplain (Lt. Col.) Alvie L. McKnight, publicity chairman of the association.

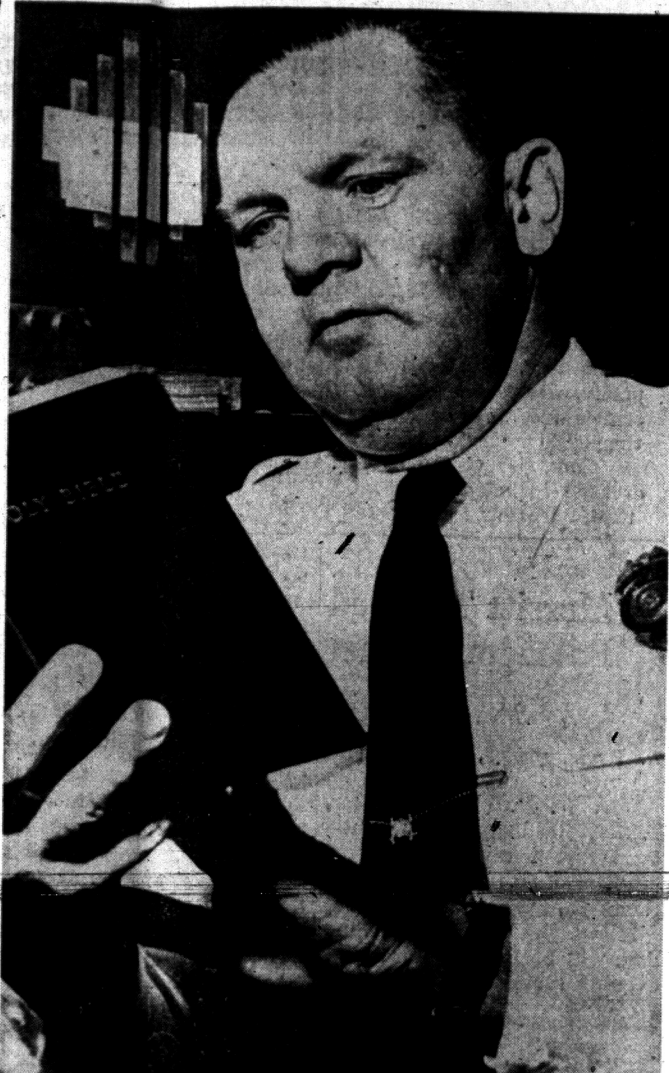
Dr. Clarence W. Cranford, president of the American Baptist Convention and pastor of the Calvary Baptist Church, Washington, D. C., will be the main speaker. In addition to his addresses, efforts are being made to secure as speakers other leading Southern Baptist min-

isters who will be Europe at the time of the convention. Dr. Dale Moody, professor of Systematic Theology, Southern Baptist Theological Seminary, Louisville, Ky., was the convention's principal speaker last year.

Delegates will study a number of subjects at the convention: family relations, Baptist heritage, doctrinal development, comparative religious, and devotional life.

More than 700 persons from 10 different Baptist groups and other denominations attended last year's meeting.

All of the 72 Baptist chaplains now serving in Europe are expected to attend.



IN PHOTO AT LEFT is Police Sergeant Kenneth Hager of Charleston, W. Va., who runs a basement mission, shown reading his Bible. He has been operating the mission for alcoholics in a reconverted basement for the last two years. The 45-year old layman, a "cop" for 20 years, calls his center "Souls' Harbor Mission." Services are conducted regularly at the mission by ministers and active laymen. The mission also has overnight accommodations.—(Religious News Service Photo).

IN PHOTO BELOW ARE SEEN the general organizational heads who will serve as Officers during Youth Week, March 9-16, at Parkway Church, Jackson. Left to right, T. C. Burnside, minister of music; Ladelle Blanton, Sunday School Superintendent; Herbert Sullivan, Training Union director; Glenda Walker, W. M. U. President; Edgar Bates, Brotherhood president; Charles Head, Deacon chairman. Not shown are Paul Hardin, educational director; and Frances Mall, Church pianist.



## Sunday School Department

E. C. Williams, Secretary  
Miss Carolyn Madison, Elementary Secretary  
Mrs. Judson Irwin, Office Secretary  
Mrs. Ralph Alewine, Office Secretary



REV. W. OTIS SEAL

As the leader of the Adult conferences this year for our three Sunday School Conventions, we are happy to tell our people that we have secured Rev. W. Otis Seal, pastor of the Forty-First Avenue Baptist Church in Meridian.

This is only another way of saying that it will be well done.

Brother Seal was educational director of the First Baptist Churches of Picayune and Columbus before entering the ministry and serving in his first pastorate at Itta Bena, before going to his present pastorate.

In all these places he has done a great work and has also helped before in various programs that we have promoted in the state.

We urge our adult Sunday school workers over the state to be sure and attend one of these Conventions, March 11-12-13, in Columbus, Kosciusko and Crystal Springs. You will be happy you did.

PROGRAM

Morning Session

9:45 Worship and Praise

10:00 The Witness of Books — Mrs. O. M. Jones

10:20 The Witness of Buildings — Rowland E. Crowder

10:55 Music

11:00 Vacation Bible Schools — Sibley C. Burnett

Afternoon Session

1:30 Worship and Praise

1:45 The Witness of People — E. C. Williams

2:10 Presenting Conference Leaders

2:20 Age-Group Conferences

## Night Session

6:45 Age-Group Conferences, as in afternoon

8:15 General Assembly

8:25 Worship and Praise

8:40 The Sunday School and Evangelism

## Leading Revival At Satartia

Dr. William Stevens, professor of Bible at Mississippi College, is the evangelist for revival services being held this week, March 27, at Satartia Church.

Dr. Stevens earned the B. A. degree from Marshall College, Huntington, West Virginia and the Th. M. and Th. D. degrees from Southern Seminary.

Services begin each evening at 7:00. Rev. Gene Blalock is the pastor.



## Line Creek Plans Revival

Revival services will be held nightly beginning at 7:30 p. m. at Line Creek Church, Scott County, March 9-14, Sunday morning through Friday night.

Dr. William W. Stevens, Professor of Bible, Miss. College, is to be the speaker. Dr. Stevens received his B. A. from Marshall College, Huntington, West Virginia and Th. M., Th. D. from Southern Seminary.

Dr. and Mrs. Stevens and their three sons reside in Clinton.

Rev. Lamar E. Lambert, student at Miss. College, is pastor of the Line Creek Church.



CAPITOL PRAYER ROOM—Washington, D. C.—The recently-completed prayer room just off the central rotunda on the House side of the Capitol here was opened for two days to newsmen and the general public. The room is the first of its kind in the history of Congress. It will be open every day Congress is in session for the exclusive use of its members. It measures nearly 20 feet square, with a dozen leather chairs, a simple altar and a beautiful stained glass window, showing George Washington kneeling in prayer. An American flag, symbol of religious liberty in this country, is given a place of honor at the right side of the altar. No symbols distinctive to any one faith are in the room, but a copy of the Bible, lying opened to the 23rd Psalm, is on the center of the altar.—(Religious News Service Photo).

## Calvary Announces March Revival

Rev. Sam W. Waggener, pastor of the Petal-Harvey Church, Petal, will be the visiting evangelist during weekend revival services at Calvary Church. (Lamar Association). The services, which will begin at 7:30 each morning, will be held March 6-10.

Rev. Dan H. Holcomb is pastor of Calvary Church.

WOOSTER, O. (RNS)—Contempt citations face three Amish farmers for refusing to send their children to public school.

THE BAPTIST RECORD KEEPS MISSISSIPPI-BAPTIST PEOPLE INFORMED.

## MAIN STREET LICENSES TWO

John Clay Collins and Lamar Lifer, both college students, were recently licensed to the gospel ministry at Main Street Church, Hattiesburg.

Lifer is a freshman at William Carey College, Hattiesburg, and Collins is studying at Mississippi College at Clinton.

Collins is the son of Mr. and Mrs. A. G. Collins, 1820 Mamie St., Hattiesburg. Lifer's parents are Mr. and Mrs. C. R. Lifer, 1612 West 7th St., Hattiesburg.

As each was licensed, he gave personal testimony of his conversion and call to the ministry.

Dr. John E. Barnes, Jr., pastor, announced that Gerald Buckley, who has been called to a pastorate, would soon be ordained by the church.





**LAUDERDALE HOLDS CLINIC**—The Lauderdale Association recently held a one-day evangelism clinic in preparation for Simultaneous revivals scheduled March 30-April 13. Pictured above from left, are Troy Prince, Superintendent of Missions and Associational Organizer for Evangelism; Rev. J. C. Murphy, Evangelism Committee member, inspirational speaker for the Clinic; Rev. Roy Collum, pastor of Liberty Church and inspirational speaker for the night session; and Rev. Marcus Smith, Association Chairman of Evangelism. The theme was "Let's Get Together." The Oak Grove Church, A. H. Thorpe, pastor, was host.

## CORZINE DIES

COLUMBIA, S. C. (BP)—Funeral services were conducted at Shandon Baptist Church here Feb. 20 for J. L. Corzine, Sunday school secretary for South Carolina Baptist. He was 65.

Corzine died two days earlier at his Columbia home after an illness of several weeks. He had lived in Columbia 38 years, although he was a native of Anna, Ill., and a graduate of University of Illinois.

## Bay Springs To Mark 50th Year

Bay Springs Church has plans completed for observing its Golden Anniversary - Home Coming Day Sunday, March 9.

For the eleven o'clock service Rev. J. E. Willis of Newton will bring the message. A basket lunch will be served at the noon hour.

Charter members and past pastors will be recognized, all former members welcomed, a history of the organization and intervening years briefly sketched by a charter member, and words of greeting from former pastors present in the afternoon. Mrs. R. K. Houston, choir director, will be in charge of the music. All former members and their families are invited. Rev. James P. Fancher is present pastor.

This church was organized March 10, 1903, with Rev. T. J. Moore pastor.

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### (VOCATIONAL GUIDANCE WEEK. Book Review)

This is the second in a series of four articles on the books to be used during Vocational Guidance Week, March 17-21, 1958.

### CHRIST IS MY CAREER

Allen W. Graves

(Reviewed by Chester Swor)

Though the young person who has already made a God-directed choice in vocation can read *Christ In My Career* with much personal profit, the book is a must-be-read for young who have not made life's second most important decision. One cannot read this book without a heightened regard for the profound significance of following Christ in one's career.

Beginning with the unanswerable truth, "All of life belongs to God," Dr. Graves bases his discussion upon these statements: "Because the Christian belongs to God, he must seek God's direction in the investment of his life. He has no right to make his own decision about how his life shall be spent without consulting God, the owner." The reader comes through the opening chapter with the definite conviction that the choice of a career is not a personal whim, but a discovery of God's will.

"Does God call men into the fields of medicine, law, teaching, agriculture, as he calls men into the preaching ministry, the ministry of religious education, or the ministry of church music?" Dr. Graves voices in that question a wondering which has come into the minds of throngs of young people. He answers that important question forcefully: "All Christians are called to a life of commitment, to a life of service to Christ and to their fellow men. The 'highest call' for any Christian is to the place of service in which God wants him."

In the chapter, "God Equips All For Service," there are excellent suggestions concerning how one may diagnose or measure his abilities and how he may begin to see how those abilities fit into various vocations. In two subsequent chapters the author discusses most helpfully the "what" of the vocational decision and the "where" of the performance of it.

On the assumption that the reader has, by this time, made at least a tentative vocational choice, the author dedicates Chapter 6 to an excellent discussion of preparation for the chosen vocation. This is one of the most helpful chapters in the book, pointing out the danger of shot-cuts and shoddy preparation, giving excellent counsel concerning the bases for choice of educational institutions for additional preparation.

Having brought the young person through to the point of stepping out into his vocation, Dr. Graves uses Chapter 7 to offer superlatively good suggestions for getting a good start in that vocation. Maintaining healthy emotional attitudes, continuing spiritual development, using time rightly, and facing difficulties realistically are some of the splendid suggestions offered and discussed.

The concluding chapter, "How Christ Counts Success," is rich in wise counsel concerning the measurements and marks of success. This chapter is one which needs to be read and believed by both the young people who are beginning a vocation and by those who may have become confused in the journey. In fact, it could with profit be re-read by everybody at regular intervals. DON'T MISS THIS STUDY COURSE IN YOUR CHURCH!

(NOTE: If you need a mat for publicity purposes in your church bulletin or local or county newspaper, please write your state Training Union Department, Box 530, Jackson, Mississippi for a free mat for publicizing Vocational Guidance Week.)

## Sunday School And Training Union Attendance

February 23, 1958

Amory, First	455	136
Antioch (Rankin)	55	30
Batesville, First	500	201
Belden	123	69
Bethlehem (Jones)	166	79
Booneville, First	288	101
Brookhaven, First	836	470
Southway	36	14
Halbert Heights	94	50
Main	706	406
Bruce, First	325	74
Byram	232	129
Center Hill (Desoto)	35	
Charleston, First	307	102
Clarksdale	487	145
Clarksdale, Oakhurst	578	179
Cleveland, First	468	176
Main	403	
Chinese Mission	65	
Collins	164	96
Columbia, First	581	154
Columbus, First	987	322
Main	826	242
Fairview	161	80

Crystal Spgs., First	547	139
Cruger	30	19
Forest	426	104
Furrs (Pontotoc)	131	47
Greenville, First	925	297
Main	842	
Chinese Mission	53	
Greenville, Parkview	271	128
Greenwood, North	359	116
Grenada, Emmanuel	229	
Gulfport, First	857	287
Gum Grove (Lincoln)	121	106
Gulfport, Grace Mem.	268	91
Hattiesburg, First	658	260
Hattiesburg, Immanuel	265	130
Hattiesburg, Main St.	977	434
Main	946	
North Main Mission	31	
Hattiesburg, Temple	504	137
Hattiesburg, 38th Ave.	228	113

Jackson:		
Northside	687	225
Broadmoor	484	184
Highland	157	80
Calvary	1443	463
Main	1402	444
Mission	41	19
Oak Forest	232	124
Van Winkle	606	269
First	1408	337
Daniel Mem.	976	545
Southside	215	126
Kosciusko, First	552	139
Main	527	
Maple Mission	25	
Lambert, First	154	126
Main	134	106
Clear Crk. Mission	20	20
Laurel, First	563	151
Laurel, Highland	254	95
Laurel, Plainway	117	70
Laurel, Second Ave.	363	142
Laurel, South	121	55
Laurel, West	373	122
Laurel, Wildwood	296	114
Long Beach, First	324	90
Main	291	75
DeLisle Mission	33	15
Longview (Oktibbeha)	76	31
Lucedale	289	131
McComb, Locust St.	105	28
McComb, South	261	90

Meridian:		
First	841	202
Eighth Avenue	190	66
(Oakland Heights)	311	107
(Arrowood Mission)	85	33
Emmanuel	78	44
(South Side)	459	159
(Fulton Ave. Mission)	26	27
Highland	598	234
State Boulevard	370	123
Forty-First Ave.	344	117
(Poplar Spgs. Dr.)	434	131
(Grandview Chapel)	28	22
Fifteenth Avenue	582	234
Morton, East Side	85	86
Moselle	162	41
Murphy Crk. (Wins.)	129	76
Natchez, First	561	270
Neshoba	71	58
New Albany, First	692	236
Main	633	192
Northside Mission	59	44
Newton, First	420	176
Pascagoula, Eastlawn	326	174
Pascagoula, First	735	213
Main	664	190
McArthur Chapel	51	22
E. Wash. Ave. Chap.	20	
Pearl	203	98
Petal, Crestview	40	40
Petal, First	155	79
Petal-Harvey	362	164

Main	323	139
Harvey Mission	39	25
Petal, Temple	179	148
Main	569	
Mission	13	
Plymouth (Lowndes)	133	89
Pocahontas	26	25
Potts Camp	88	49
Providence (Attala)	34	29
Purvis, First	231	85
Ripley, First	316	110
Ruth	57	64
Star	112	68
Starkville, First	814	355
Sunflower	100	32
Tupelo, East	300	218
Tupelo, First	400	118

Frankfort, Ky. (RNS) —		
Taxation of all income-producing property owned by religious and charitable institutions was called for in a proposed constitutional amendment being studied by a committee of the Kentucky Senate.		
February 23, 1958		
Albion, First	387	99
Calhoun City, First	338	127
Hernando	180	65
Louisville, First	472	139
McComb, Central	198	52
Mendenhall, First	333	130
Soso, First	200	105

Tupelo, Harrisburg	510	181
Union, First	354	127
West End (Winston)	81	67
West Point, Calvary	219	123
Wheeler Grv. (Alcorn)	160	121

March 2, 1958		
Amory, First	482	134
Antioch (Rankin)	65	40
Batesville, First	545	217
Biloxi, Emmanuel	243	76
Booneville, First	303	110
Bowling Green (Holmes)	15	
Brookhaven, First	836	329
Main	712	270
Southway	90	35
Halbert Heights	34	24
Byram	221	127
Center Hill (Desoto)	52	37
Charleston, First	348	119
Clarksdale, Oakhurst	616	192
Cleveland, First	474	170
Main	427	
Chinese Mission	47	
Collins	202	123
Columbia, First	609	175
Columbus, First	1069	351
Main	918	282
Fairview	139	69
Jonestown Mission	12	
Cruger	35	20
Crystal Springs, First	648	237
Dixie	201	110
Enon (Panola)	102	66
Forest	432	112
Furrs (Pontotoc)	112	50
Greenville, First	927	321
Main	852	
Chinese Mission	75	
Greenville, Parkview	340	117
Greenwood	381	102
Gulfport, First	911	300
Gulfport, Grace Mem.	309	92

Hattiesburg:		
First	677	240
Immanuel	286	119
Main Street	1051	466
Main	1016	
N. Main Mission	30	
Calvary Mission	5	
Temple	504	126
38th Avenue	207	130
Houston, First	358	159

Jackson:		
Hillcrest	324	209
Parkway	978	462
Highland	175	79
Broadmoor	541	204
Calvary	1425	470
Main	1389	454
Mission	36	16
Alta Woods	673	277
Van Winkle	621	285
First	1374	380
Daniel Memorial	1014	471
Southside	198	135
Kosciusko, First	548	148
Main	535	
Maple Mission	25	
Kossuth (Alcorn)	47	27
Lambert, First	193	143
Main	165	113
Clear Creek Miss.	28	36
Laurel:		
First	572	161
Highland	279	105
Plainway	115	78
Second Ave.	403	145
South Laurel	97	56
Wildwood	338	132
Long Beach, First	347	95
Main	320	80
DeLisle Mission	27	15
Longview (Oktibbeha)	81	49
Louisville, First	486	150
Lucedale	347	124
Macedonia (Lincoln)	205	98
McComb, Central	235	65
McComb, Locust St.	97	38
McComb, South	282	92

Meridian:		
First	893	207
(Oakland Heights)	306	112
(Arrowood Mission)	91	32
State Boulevard	366	109
Eighth Avenue	202	91
(Poplar Spgs. Dr.)	516	400
(Grandview Chapel)	29	21
Fifteenth Ave.	646	249
Emmanuel	92	59
Forty First Ave.	420	166
Highland	562	206
(South Side)	467	154
(Fulton Ave. Mission)	20	
Morton, East	97	94
Morton, First	274	97
Murphy Crk (Winston)	132	65
Newton, First	433	192
Pascagoula, Eastlawn	328	163
Pascagoula, First	760	229
Main	671	191
McArthur Chapel	68	38
E. Washington Ave. Chapel	21	38
Pearl	205	114
Petal, Crestview	37	23
Petal-Harvey	400	179
Main	338	138
Harvey Mission	62	41
Petal, Temple	188	66
Plymouth (Lowndes)	133	109
Potts Camp	117	39
Purvis, First	254	77
Ripley, First	308	105
Raleville	289	127
Ruth	62	65
Soso, First	138	65
Starkville, First	341	341
Sunflower	92	34
Tishomingo Chapel (Alcorn)	88	50
Tupelo, First	474	140
Tupelo, Harrisburg	520	180
Union, First	346	108
West End (Winston)	82	72
West Point, Calvary	194	121
Wheeler Grove, Alcorn	170	153

Thursday, March 6, 1958

THE BAPTIST RECORD 7



**MATHISTON CHURCH PURCHASES PASTORIUM** — The Church at Mathiston recently purchased the above pastorium as a part of its going to a full-time program with a pastor on the field. Previously half-time, the church called Rev. Ellis D. Richardson and completely redecorated the interior of the church building. The budget has almost doubled.

## Brotherhood Department

W. R. ROBERTS, Secretary  
E. L. HOWELL, Royal Ambassador Counselor  
MRS. J. L. TAYLOR and MRS. ELTON GREER, Office Secretaries  
HAROLD GULLY, Associate



It is time to make plans to attend the Southwide Royal Ambassador Congress in Fort Worth, Texas, this summer. Registrations should be mailed right away in order to get your choice of accommodations.

Mississippi has a goal of attendance of 438, and we would like to see every Royal Ambassador chapter in Mississippi at this Congress. The Congress will begin with a rodeo at 4:30 p. m., on August 12.

Registrations for the Congress should be made as follows:

1. Send names of persons who wish to attend with \$2.00 per person registration fee to Royal Ambassador Congress, 1548 Poplar Avenue, Memphis, Tennessee.

2. Each person attending is responsible for making his own hotel and motel reservations directly with the hotel or motel in Fort Worth. A list of hotels and motels is given on the back of your registration form which is being mailed to all counselors. You will note that better rates can be obtained by parties than separately.

3. If you desire information concerning bus schedules from Jackson, Miss., to Fort Worth, write Royal Ambassadors, Box 530, Jackson. The round-trip fare from Jackson, Miss., to Fort Worth, write Royal Ambassadors, Box 530, Jackson. The round-trip fare from Jackson to Fort Worth is \$15.50, which includes taxes and toll bridge fare. If a sufficient number can be obtained a bus will be chartered from Jackson.

## Herrin To Speak At Men's Meet

Ralph H. Herrin, Collins, a member of the State Legislature from Covington County, will address the Pearl River County Brotherhood association meeting Friday night at Coker's Church, Picayune.

He is prominent in church and civic affairs. He is a member of Salem Church, a deacon, teacher in Sunday School, Moderator of the Covington Baptist Association, and is serving his ninth year as President of the Covington County Baptist Brotherhood Association.

## To Study BSU Manual

THE BAPTIST STUDENT UNION MANUAL will be taught by Mrs. Joe R. Clark to Draughton Business College B. S. U. Tuesday March 11, at 7:00 p. m. at the Hinds County Baptist Association offices.

Mrs. Clark, a former B. S. U. director, is now secretary to Dr. Chester Quarles, executive secretary, treasurer of Mississippi Baptist Convention Board.

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**GOLDEN ANNIVERSARY NOTED**—When Rev. and Mrs. A. E. Lucas of Columbus (center in photo) observed their golden wedding anniversary recently, all their 10 children were present with their families, a total of 49 people. The children of the celebrants, photographed above with them are (left to right) W. A. Lucas, Pensacola, Fla., Mrs. T. B. Rodebaugh, Aberdeen, Mrs. Ira Evanson, Memphis, Tenn., Ross Lucas, Pasadena, Tex., Lowrey Lucas, Columbus, Mrs. Joe Miller Duthu, Belzoni, Mrs. Dale Hollaway, Bucyrus, Kans., Mrs. S. B. Platt, Jr., Columbus, James Lucas, Fort Worth, Texas, and Mrs. J. P. Dill, Columbus.

## Astronomer To Visit MC Campus

Dr. Nicholson, astronomer at Mt. Wilson and Palomar Observatories, will visit the MC campus on April 3rd and 4th. His visit is made possible by the American Astronomical Society.

The Society is sponsoring a program made possible by a grant from the National Science Foundation. Its purposes are: to strengthen and stimulate college programs in astronomy and other physical sciences; to give astronomers and other scientists opportunity for contact with other scientific men; and to motivate good college students to consider careers in astronomy or one of the other physical sciences.

Dr. Nicholson has been an as-

tronomer at the Mt. Wilson and Palomar observatories since 1915. He studied at Drake and the University of California, and during World War II he was with the Atomic Energy Commission.

Belonging to a number of professional societies, his research interests are varied. Among his accomplishments has been the discovery of four of the outer satellites of Jupiter.

Dr. Nicholson's lecture topics are: "The Observatories of California"; "The Story of Palomar"; "Where do we Live?"; "Jupiter's Satellites"; "The Solar Cycle"; "Sunspots and Magnetism"; and "Planetary Temperatures."

## Camp Creek Ordains Three Deacons

On Feb. 23, Hollis Smith, Myrle Gibson, and Fleet Epting were ordained Deacons by the Camp Creek Church, Lee County, Rev. Lawrence Riley, pastor.

Truett Roberts, Director of Music, First Church, Tupelo, accompanied at the piano by Mrs. Joe Causey, sang, "Speak To My Heart."

Speakers were Rev. Eugene Crawford, pastor, First Church, Baldwin, and Rev. Joe N. Causey, pastor, First Church, Tupelo. Other pastors taking part were Rev. Bonnie Irwin Bell, student in Mississippi College, and Rev. John Dugard of Birmingham Church.

Harlon Kyle of New Albany, formerly a deacon in the Camp Creek Church, led in the prayer of ordination.

## A Spiritual Wonder Drug

By CLIFTON PERKINS, Pastor  
First Church, West Point

Psalm 92:1

We have heard a lot about wonder drugs in the past few years. Truly they are a marvelous medical discovery and make a wonderful contribution to the healing ministry of medicine.

The Psalmist reveals a spiritual "wonder drug"—one that does amazing things for the sick in spirit. He says, "It is a good thing to give thanks unto the Lord." Gratitude is a spiritual "wonder drug." It will lift your spirit as nothing else can.

There are two very common ills of the spirit from which many of us suffer. The sincere practice of gratitude will heal each one of these ailments.

First, there is the ill of self-centeredness. Many of us are so concerned with our own affairs that we have very little time for others. As a result of our self-centeredness we are unhappy.

The sincere practice of gratitude can cure self-centeredness and make you an outgoing personality. I heard of a man who used to be self-centered and unhappy. In the latter years of his life there was a profound change. He became a thoroughly outgoing and helpful person. People spoke of him with pleasure and appreciation. When somebody asked him about the change, he laid it all to the application of what he called one magic word—"Thanks." Gratitude changed his life. This spiritual "wonder drug" can do the same for us if we will practice it sincerely.

Pessimism

The second ill from which many of us suffer is pessimism. We do not enjoy today because we borrow trouble from tomorrow. Pessimism makes us the victim of inescapable horrors.

The sincere practice of gratitude can cure this ill of pessimism. Dr. Henry W. Frost of the China Inland Mission, was in a period of great depression. Entering a mission house he saw this motto on the wall—"Try Thanksgiving." He followed the injunction and peace came into his soul. It is just as simple as that.

Truly, gratitude is a spiritual "wonder drug." "It is a good thing to give thanks unto the Lord."



Rev. H. O. Haywood

## Moves To Noxubee

Rev. H. O. Haywood resigned as pastor of the West End Church, West Point, effective February 23, to accept the Con-

cord Church, Macon.

Mr. Haywood and his family moved into the new parsonage at Concord February 25th and found the pantry stocked with groceries.

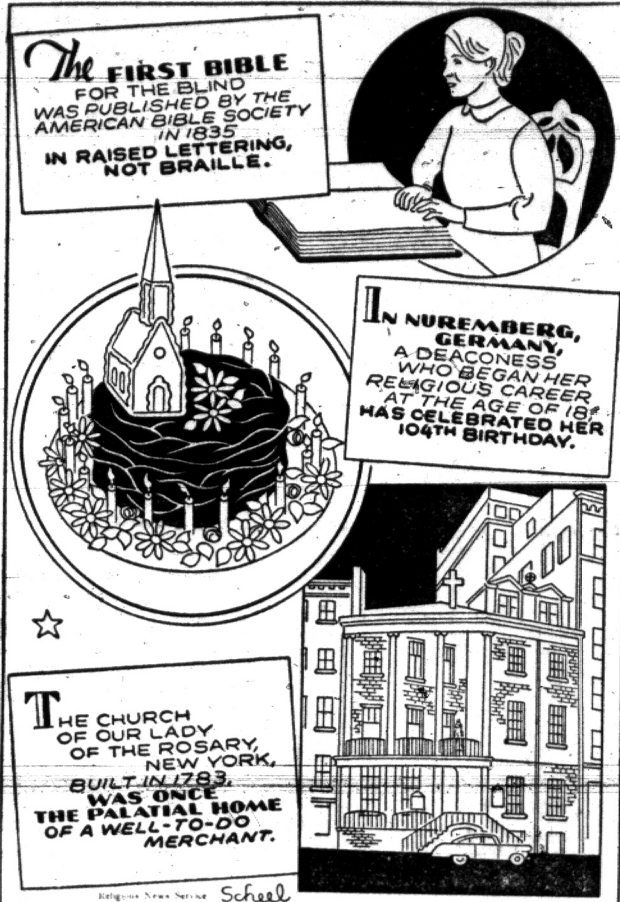
While the Haywoods were at West End a new church was built and the church made considerable progress in all fields of church work. Mrs. Haywood is the former Gwendolyn Ezell of Stonewall. The Haywoods have one son, Harvey Haywood, Jr., age eleven months.

## Cow Palace Rally

SAN FRANCISCO—Billy Graham's evangelistic crusade in the Cow Palace, San Francisco, will last eight weeks (two weeks longer than originally planned). It will open April 27 and conclude June 22 with a rally at Kezar Stadium where an attendance of 60,000 is anticipated.

## RELIGIOUS REMARKABLES - - - By Scheel

T. M. REG. U. S. PAT. OFF



## New Hickory Pastor

Hickory Church has secured as pastor Rev. H. V. Hardin of Bethel Church, Slate Springs, in the Calhoun Association.

Mr. Hardin received his education in public schools of Cal-

houn County, Wood Junior College, Mathiston, and some Seminary extension work.

Mr. Hardin served as Moderator for the Pastors' Conference in the Calhoun Association, Vice-Moderator of the Association's Missions Committee, and V. B. S. Associational superintendent two years; has not missed one Sunday preaching since he was ordained.

## Camp Preaching In Walnut Revival

Rev. L. G. Camp Jr., pastor of the Friendship Church, Krole, is the evangelist for the revival services being held at the Walnut Church, Quitman County March 2-March 7.

Rev. Bill Page, pastor of the Straight Bayou Church, Anquilla, is leading the singing. Rev. Calvin C. Inman is the pastor.

## — THE SUNDAY SCHOOL LESSON — Church's Influence Noted

For March 9.

By Dr. L. Bracey Campbell

**THE CHURCH'S INFLUENCE ON SOCIETY. (A TEMPERANCE LESSON.)** Bible texts: Matthew 5:13-16; Acts 19:21-41; I Thessalonians 5:4-8; James 2:15-17.

**INTRODUCTION.** Here are these scriptures from the lips of our Lord, from the pens of Luke, and James. They have been gathered from different portions of the New Testament, but all because they have bearing upon the same subjects: personal temperance and corporate influence upon society.

Brethren draw a distinction between a personal gospel and the social gospel. I will go along with them so long as they allow me to believe that all gospel is one, and that this one gospel is both personal, extremely personal, and also social in a very real sense.

Given a man whom the gospel has found and rescued from sin and eternal death and hell, and that man can no more keep the fact of the change in him to himself as a strictly personal and private possession than he can quit breathing and continue to live. The change wrought in him by the gospel will influence his home and community, his business associates and fraternity brethren, the quality of his work and the expression of his countenance.

**I. THE CHURCH CHANGES SOCIETY.** "Ye are the salt of the earth." Of course ye are! The gospel which made you a follower of the Lord Christ, made you different all for the better. In using figures of speech, our Lord always had one or two points in mind at which the figure touched reality.

Salt applied to a first cut wound gives a startling twinge to the consciousness of the presence of that wound, that there is something there different from what should be. One Christian man in an unchristian

family or community bares startling evidence of something wrong in either. Salt also in the yesterdays acted as a preservative of freshly butchered meat. Salt also, did and does give a flavor to foods without which they would taste insipid. You see how the similitude of salt expresses the truth as to one Christian man or a group of them. But mark this! The salt must perform its proper function, retaining its saltiness to that end, or it is useless for any purpose.

"Ye are the light of the world." Mark the audacity of this statement. It was spoken to a group of young men, for the most part ordinary fishermen, who had been called from the lake side to follow the strolling teacher from Nazareth. The fact that gives this statement weight and makes prophesies of these young men and all who like them heard and heeded his call was that He himself had the power to make great men of those who submitted themselves to Him.

What was true of those young men individually became also true of the assembly into which He later made them. Each individual of them was as a candle aglow in the darkness. The community of them was and is as a city set upon a hill. Where the single candle shines darkness cannot be, but where the candle is put out or covered, gross darkness abides. A city that is set upon a hill cannot be hid, it cannot even hide itself. Its glory may not be of the beneficence intended. And its light may be a baleful gleam. The church, as the city set on a hill which cannot be hidden, will affect its surroundings.

This is a temperance lesson. Let the members of the church read it and take heed.

**II. THE SIN OF DRUNKENNESS.** I Thessalonians 5:4-8. When did you hear a sermon against the open

saloon? When did you hear a sermon against the cocktail parties? I doubt if you have heard one since the cocktail party was born, for it is a baby of the "upper suckles" of your church society.

Have you recently heard a sermon about the social drink? The preachers know the damnable effects of these things. Are the poor dominies afraid? I don't blame them. Old John Barley Corn now as ever, is debauching manhood, deflowering maidenhood and hurling the human race to hell.

**III: THE SERVICE OF THE CHURCH.** James 2:14-17. No! I am not talking about the worship services, nor was James, but about the church, the individuals in the church and the service the church in corporate capacity ought to render to the community: ministry to the sick, to the poor, to the distressed, to the lost, and to the ignorant. Support of the institutions of the distressed in mind, body, and soul.

## Bogue Chitto Plans Youth Revival

A youth revival will be held at Bogue Chitto Church in Pike County March 9-14, with services at 10 a. m. and 7 p. m.

Rev. Lee Hudson will be the evangelist, Glen Alexander the song leader, and Miss Sandra Reeves the pianist.

Rev. C. R. Wicker is the pastor. Robert Mack Thompson is Publicity Chairman for the revival.

**CHARLOTTE, N. C. (RNS)**—The Wachovia Bank and Trust Company dedicated its new 15-story building here with a religious ceremony.

**NITRO, W. Va. (RNS)**—Two Seventh-day Adventist women were arrested and fined here for selling literature without a city license.

## Off The Record

**Professor:** "Choose a book as you would choose a friend."

**Student:** "But how can a book lend you money?"

**Sign on a road** very much in need of repair near Bremerton, Wash.: "Men Should Be Working." — Contributed by Marie Reslock

**"How you getting along?"** asked the oldtimer of the new commercial traveler.

**"Not so good,"** came the disgusted reply. "I've been insulted in every place I made a call."

**"That's funny,"** said the old hand. "I've been on the road 40 years, I've had my samples flung in the street; been tossed downstairs; manhandled by janitors, and rolled in the gutter, but insulted—Never!"

**AN ELDERLY** lady was asked which she thought were happier, people who were married or people who were not.

**"Well I don't know,"** she remarked. "Sometimes I think there are as many as that ain't as ain't that is."

**Brown:** Good evening old man. Thought I'd drop in and see you about the umbrella you borrowed from me last week.

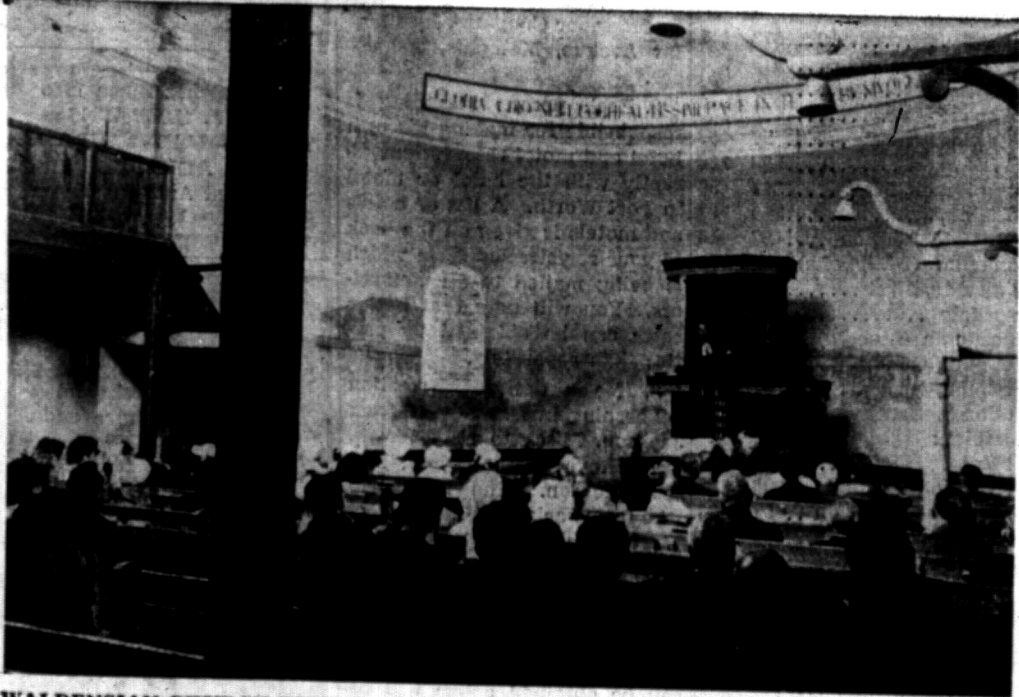
**Jones:** I'm sorry, but I lent it to a friend of mine. Were you wanting it?

**Brown:** Well, not for myself, but the fellow I borrowed it from says the owner wants it.

**"No telephone!"** gasped the American checking into the London Hotel. "How do you speak to people?"

**"We just go up to them,"** explained the bell boy, "open our mouths and say something. It works jolly well."

The most valuable sense of humor is the kind that enables a person to see what it isn't safe to laugh at.



**WALDENSIAN CHURCH BUILDING—RORA, Italy**—The Waldensian church here is typical of the older type of the denomination's sanctuaries which have bare walls except for Biblical or other religious inscriptions. Furnishings are simple and austere, with hard wooden benches and stone or wooden floors. The pulpit, high above the congregation, dominates the scene. Female worshippers are shown wearing the traditional bonnet and shawl of the Waldensian women. Founded nearly 800 years ago, the Waldensian Church claims to be the oldest Protestant group in the world.—(RELIGIOUS NEWS SERVICE PHOTO)

## Baptist Group Formed In Japan

**TOKYO (RNS)**—A new Baptist organization—the Japan Baptist Union—has been formed by a group of Baptist representatives which met at Hayama near here.

The union consists at present of 27 churches, six educational institutions and five Christian centers.

It was announced that the Union would apply for affiliation with the National Christian Council in Japan.

Officials here said the membership of the Union will probably be increased by the withdrawal of a number of Baptist churches at present affiliated with the United Church of Christ in Japan.

The educational institutions in the Union are: Kanto Gakuin University, Junior College and High School in Yokohama; Shokai Girls' School in Sendai; Hi-nomoto Girls' School in Himeji; and Soshin Girls' School in Yokohama.

The five Christian centers in northern Honshu, Tokyo and

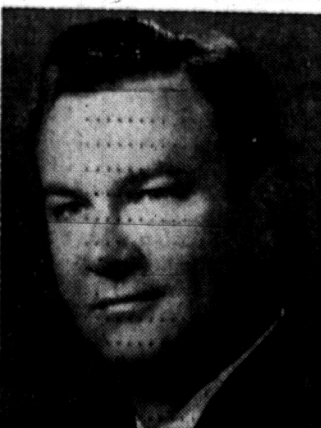
Osaka.

Dr. Isamu Chiba, principal of both the Soshin and Shokai Girls' schools, was named chairman of the new organization. The Rev. Jin Sugaya was appointed Japanese secretary and the Rev. William Hinchman, missionary secretary.

## Revival Held At Oak Street Mission

Rev. Ed Sanders of Lufkin, Texas was the evangelist in a revival at the Oak Street Baptist Mission of Biloxi, February 16-23. There were six additions by baptism and six by transfer of letter. There were a large number of rededications. One home was united.

Rev. Everett Moore, a New Orleans Seminary student, is the new organization are located mission pastor. The Oak Street Mission is an arm of the East Howard Church of Biloxi. Rev. L. C. Hoff, pastor.



Rev. Wayne Todd

## To Preach In Bay Springs Revival

The Bay Springs Church will be engaged in an evangelistic meeting March 9-14. The preacher will be Rev. Wayne Todd, pastor of First Church, Brookhaven. Leading the singing will be J. D. Hayes, from the Hazlehurst Church.

The week of February 24-28 was spent by the church at Bay Springs in a graded study course in soul-winning.